



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON**  
2                   **TUESDAY, MARCH 10, 2009, BEGINS ON PAGE 90.]**

3  
4  
5  
6   **SUP. KNABE, CHAIRMAN:** I'D LIKE TO HAVE EVERYBODY RISE. WE'LL  
7   CALL THE MEETING TO ORDER. WE'LL BE LED IN OUR INVOCATION THIS  
8   MORNING BY THE REVEREND MARK HALLAHAN, ST. PAUL'S EPISCOPAL  
9   CHURCH IN POMONA, FOLLOWED BY THE PLEDGE OF ALLEGIANCE WHICH  
10   WILL BE LED BY DOUGLAS MONROE, COMMANDER POST NUMBER 280,  
11   PASADENA, THE AMERICAN LEGION.

12  
13   **REV. MARK HALLAHAN:** OH GOD OUR HELP IN AGES PAST, OUR HOPE FOR  
14   YEARS TO COME, BLESS THIS GATHERING OF ELECTED OFFICIALS,  
15   THEIR STAFF, CONSTITUENCIES AND REPRESENTATIVES OF OTHER  
16   OFFICES AS WE RECOGNIZE AND HONOR OUTSTANDING MEMBERS OF OUR  
17   COMMUNITY AND DELIBERATE OVER VITAL ISSUES THAT AFFECT OUR  
18   PRESENT AND DETERMINE OUR FUTURE. WE ARE ALL PRIVILEGED TO  
19   PAUSE IN YOUR HOLY PRESENCE TO REALIZE THAT WE ARE ABOUT  
20   SOMETHING GREATER THAN JUST OURSELVES AND OUR GOVERNMENTS. WE  
21   ARE ABOUT CREATING A BETTER SOCIETY THAT FOSTERS EQUALITY AND  
22   COMPASSION AND INCLUSIVITY IN A COUNTY BLESSED WITH SUCH AN  
23   ABUNDANCE OF DIVERSITY. HELP ALL OF US, ESPECIALLY OUR  
24   SUPERVISORS, TO STRIVE FOR JUSTICE AND PEACE AND HOPE AMONG  
25   OUR PEOPLE, ESPECIALLY DURING THIS DIFFICULT TIME WHEN MANY



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1 FEAR THE LOSS OF HOME, CAREER OR HEALTHCARE, AND FOR THOSE WHO  
2 ALREADY ARE EXPERIENCING SUCH LOSSES, KEEPING IN MIND MOST  
3 HOLY OF OUR CHALLENGE TO RESPECT THE DIGNITY OF EVERY HUMAN  
4 BEING, GIFT OF CREATION THAT SUSTAINS US. KEEP ALIVE WITHIN  
5 THIS ASSEMBLY A GODLY VISION PROMOTING RECONCILIATION WHERE  
6 THERE IS DIVISION, PARDON WHERE THERE IS INJURY, ASSURANCE  
7 WHERE THERE IS FEAR, HOPE WHERE THERE IS DESPAIR AND LIGHT  
8 WHERE THERE IS DARKNESS. AMEN

9

10 **DOUGLAS MONROE:** PLEASE FACE THE FLAG AND JOIN ME IN THE PLEDGE  
11 OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR MOLINA?

14

15 **SUP. MOLINA:** IT'S MY HONOR THIS MORNING TO PRESENT A  
16 CERTIFICATE OF APPRECIATION TO REVEREND MARK HALLAHAN.  
17 REVEREND MARK HALLAHAN LEADS A DIVERSE AND VERY ACTIVE  
18 CONGREGATION AT ST. PAUL'S EPISCOPAL CHURCH IN POMONA. THE  
19 CHURCH OUTREACH EFFORTS INCLUDE PARTNERING WITH LOCAL  
20 ORGANIZATIONS TO SERVE CHILDREN AND LOW INCOME FAMILIES IN THE  
21 POMONA AREA AND MANY OTHER GOOD WORKS. PRIOR TO JOINING ST.  
22 PAUL'S, REVEREND HALLAHAN WAS A MEMBER OF THE CATHOLIC WORKERS  
23 IN EAST LOS ANGELES WHERE HE ASSISTED THE HOMELESS AND  
24 IMMIGRANT FAMILIES. HE IS ALSO A MEMBER OF THE LOS ANGELES  
25 EPISCOPAL DIOCESE STAFF WHERE HE HAS COORDINATED DISASTER





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1 RELIEF EFFORTS AND HOUSING. WE APPRECIATE THE WORK THAT HE  
2 DOES OUT IN POMONA, THE LEADERSHIP HE PROVIDES AND WE THANK  
3 HIM FOR LEADING US IN OUR INVOCATION. THANK YOU SO MUCH, SIR.  
4 [APPLAUSE.]

5

6 **SUP. ANTONOVICH:** WE WELCOME DOUGLAS MONROE WHO LED US INTO THE  
7 PLEDGE OF ALLEGIANCE. HE'S A MEMBER OF THE AMERICAN LEGION,  
8 COMMANDER OF THE EAST PASADENA POST 280. HE SERVED IN THE  
9 UNITED STATES COAST GUARD AND HAS WORKED IN THE AEROSPACE  
10 INDUSTRY AND ATTENDED FULLERTON JUNIOR COLLEGE AND RIO HONDO  
11 COMMUNITY COLLEGE. SO, DOUG, THANK YOU FOR COMING DOWN.

12 [APPLAUSE.]

13

14 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
15 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE  
16 MEETING OF THE BOARD OF DIRECTORS OF THE SANITATION DISTRICTS  
17 NUMBERS 27 AND 35, ITEMS 1 THROUGH 6.

18

19 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
20 SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY  
23 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D. ON ITEM 1-D, AS  
24 INDICATED ON THE POSTED AGENDA, THE ACTING EXECUTIVE DIRECTOR



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1 OF THE COMMUNITY DEVELOPMENT COMMISSION REQUESTS THAT THIS  
2 ITEM BE CONTINUED ONE WEEK TO MARCH 17TH, 2009.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ITEMS 2-D AND 3 D ARE BEFORE YOU.

7

8 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY, THE  
9 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
12 AUTHORITY, ITEM 1-H THROUGH 7-H. ON ITEM 2-H, THERE IS A  
13 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

14

15 **SUP. KNABE, CHAIRMAN:** AS WELL AS 3-H, IS THAT CORRECT?

16

17 **CLERK SACHI HAMAI:** AND 3-H, CORRECT.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED ON 2-H. AND 3-H.

20

21 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS ARE BEFORE YOU.

22

23 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER MOVED BY SUPERVISOR  
24 ANTONOVICH. SECONDED BY SUPERVISOR RIDLEY-THOMAS WITHOUT  
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 10, AGENDA FOR THE  
3 MEETING OF THE REGIONAL PARK AND OPEN SPACE DISTRICTS, ITEMS  
4 1-P AND 2-P. ON ITEM 1-P THERE IS A REQUEST FOR A MEMBER OF  
5 THE PUBLIC TO HOLD THIS ITEM AND 2-P IS BEFORE YOU.

6

7 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE  
8 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10.  
11 ON ITEM NUMBER 5, AS INDICATED ON THE SUPPLEMENTAL AGENDA,  
12 THIS RECOMMENDATION IS SUBMITTED BY BOTH SUPERVISOR RIDLEY-  
13 THOMAS AND SUPERVISOR MOLINA, AND ALSO SUPERVISOR RIDLEY-  
14 THOMAS AND SUPERVISOR ANTONOVICH AND MEMBERS OF THE PUBLIC  
15 REQUEST THAT THIS ITEM BE HELD.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER BOARD OF  
20 SUPERVISORS ARE BEFORE YOU.

21

22 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. SECONDED BY  
23 SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

24





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1 **CLERK SACHI HAMAI:** CONSENT CALENDAR, ITEMS 11 THROUGH 36. ON  
2 ITEM NUMBER 11, THERE'S A QUESTION FROM A MEMBER OF THE PUBLIC  
3 TO HOLD THIS ITEM.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NUMBER 21, SUPERVISOR MOLINA VOTES  
8 NO ON THIS ITEM. AND ON ITEM NUMBER 36, THERE'S A REQUEST FROM  
9 RAY MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE CONSENT  
14 AGENDA ARE BEFORE YOU.

15

16 **SUP. KNABE, CHAIRMAN:** NOTING SUPERVISOR MOLINA'S NO VOTE ON  
17 ITEM NUMBER 21, MOVED BY SUPERVISOR ANTONOVICH; SECONDED BY  
18 SUPERVISOR YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 26, SEPARATE MATTERS,  
21 ITEMS 37 AND 38. ON ITEM NUMBER 37, I'LL READ THE SHORT TITLE  
22 IN FOR THE RECORD. THIS IS THE TREASURER AND TAX COLLECTOR'S  
23 RECOMMENDATION AUTHORIZING THE ISSUANCE OF 2008/ 2009 TAX AND  
24 REVENUE ANTICIPATION NOTE SERIES B ON BEHALF OF CERTAIN LOS  
25 ANGELES COUNTY SCHOOLS AND COMMUNITY COLLEGE DISTRICTS AND



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1 PROVIDING FOR THE SALE OF PARTICIPATION, CERTIFICATES IN THE  
2 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20 MILLION.

3

4 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY  
5 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM 38, I'LL READ THE SHORT TITLE IN  
8 FOR THE RECORD. THIS IS THE TREASURER AND TAX COLLECTOR'S  
9 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE  
10 AND SALE OF LONG BEACH UNIFIED SCHOOL DISTRICT GENERAL  
11 OBLIGATION BONDS ELECTION 2008 SERIES A IN AGGREGATE PRINCIPAL  
12 AMOUNT NOT TO EXCEED \$260 MILLION. AND ON THIS ITEM, THERE'S A  
13 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NO. 39, AS INDICATED  
18 ON THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS  
19 THAT THIS ITEM BE CONTINUED TO MAY 12TH, 2009.

20

21 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH  
24 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS



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1 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 40-A, THERE IS A  
2 REQUEST FROM A MEMBER TO HOLD THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** 40-B?

7

8 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY  
9 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** 40-C?

12

13 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY  
14 SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** 40-D?

17

18 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
19 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
20 ORDERED.

21

22 **CLERK SACHI HAMAI:** ON PAGE 29, NOTICES OF CLOSED SESSION, ON  
23 ITEM NO. C.S.-1, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
24 TO HOLD THIS ITEM.

25



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1    **SUP. KNABE, CHAIRMAN:** SO ORDERED.

2

3    **CLERK SACHI HAMAI:** THAT COMPLETES THE READING. AGENDA. BOARD  
4    OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT  
5    NUMBER 5. SUPERVISOR ANTONOVICH?

6

7    **SUP. ANTONOVICH:** CHAIR, MEMBERS, IT'S AN OPPORTUNITY TO  
8    RECOGNIZE SOME OF OUR GREAT STUDENTS THAT ARE OVERSEEN BY THE  
9    DEPARTMENT OF CHILDREN AND FAMILY SERVICES FOR THEIR ACADEMIC  
10    ACHIEVEMENTS THIS PAST MONTH. WITH US IS TRISH PLOEHN, WHO IS  
11    THE DIRECTOR OF CHILDREN AND FAMILY SERVICES, ARMEN MONTEL,  
12    MICHAEL PRICE, AND ARLENE INNOCENTE. HERE THEY COME. WE'RE  
13    ALSO GOING TO BE GIVING THEM A GIFT CERTIFICATE TO BARNES &  
14    NOBLE SO THAT THEY CAN ALSO PURCHASE ADDITIONAL BOOKS AND  
15    SCHOOL SUPPLIES. WE ALL KNOW THE VALUE AND THE QUALITY OF  
16    EDUCATION, AND THESE YOUNG PEOPLE HAVE DONE AN EXTREMELY GOOD  
17    JOB IN EXCELLING ACADEMICALLY. FOR THE MOST IMPROVED ACADEMIC  
18    ACHIEVEMENT, WE HAVE SARAH ELICO. SARAH? [APPLAUSE.] SARAH'S  
19    NOT HERE BUT WE WANT TO COMMEND YOU. MARCOS CRUZ, MOST  
20    IMPROVED ACADEMIC ACHIEVEMENT. GOOD JOB. [APPLAUSE.] BEST  
21    ACADEMIC ACHIEVEMENT, BRANDON WHEELER. BRANDON? GOOD JOB!  
22    [APPLAUSE.] BRANDON IS IN THE SECOND GRADE. DENISE ROMERO?  
23    [APPLAUSE.] DENISE IS AN EIGHTH GRADER. AND FOR BEST EDUCATION  
24    ALLIANCE, FUJENTGIL BLANCO. [APPLAUSE.] LET ME ASK TRISH, OUR  
25    DEPARTMENT CHAIR, TO SAY A FEW WORDS.



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1

2 **TRISH PLOEHN:** THANK YOU, SUPERVISOR ANTONOVICH AND TO THE  
3 ENTIRE BOARD FOR HONORING OUR YOUNG PEOPLE. THEY TRULY SHOW  
4 WHAT CAN BE DONE WITH DEDICATION AND HARD WORK. AND WE KNOW  
5 THAT THEY ARE GOING TO BE LEADERS IN OUR COMMUNITY IN THE VERY  
6 NEAR FUTURE. CONGRATULATIONS TO ALL OF YOU. THANK YOU VERY  
7 MUCH. [APPLAUSE.]

8

9 **SUP. ANTONOVICH:** NOW WE WANT TO INTRODUCE A GROUP OF  
10 EXTRAORDINARY WOMEN FROM THE ANTELOPE VALLEY, SUE KERRY, THE  
11 PRESIDENT, MEMBERS OF THE ANTELOPE VALLEY SENIOR CITIZEN  
12 NEEDLEPOINT GROUP, IN THE AUDIENCE, WILL YOU PLEASE STAND?  
13 THEY'RE FROM THE NEEDLEPOINT GROUP. THIS GROUP OF SENIORS HAVE  
14 WORKED TOGETHER TO SUPPLY KNITTED ITEMS FOR WORTHWHILE CAUSES.  
15 THEY HAVE BEEN RESPONSIBLE FOR SUPPLYING HAND WOVEN KNITS TO  
16 AFGHANS, TO HOSPITALIZED VETERANS, VICTIMS OF DOMESTIC ABUSE  
17 SHELTERS THROUGHOUT THE COUNTY AND TO LOCAL LAW ENFORCEMENT  
18 AGENTS TO COMFORT CHILDREN IN A CRISIS. THEY PROVIDE BABY  
19 BOOTIES, CAPS FOR NEWBORNS, HELMET LINERS FOR OUR TROOPS  
20 OVERSEAS, AN ARRAY OF KNITTED ITEMS FOR THE ANNUAL HOLIDAY  
21 BOUTIQUE. SINCE THE SPRING OF 2008, THE ANTELOPE VALLEY SENIOR  
22 NEEDLECRAFT GROUP HAS PROVIDED ITEMS TO OVER 400 CRISIS  
23 CENTERS INCLUDING CHICO DUARTE AND PALMDALE, SUCH AS PEN AND  
24 PENCIL HOLDERS MADE WITH PLASTIC CANVAS, AND COFFEE CANS ARE  
25 DONATED TO THE ANTELOPE VALLEY SENIOR CENTER, THE CHURCH



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1 GROUPS AND LOCAL CHARITIES AS REQUESTED. SO WE WANT TO THANK  
2 YOU FOR THE GOOD WORK YOU'RE DOING AND GIVE YOU THIS  
3 PROCLAMATION FOR MANY YEARS. WE HAVE A MEMBER OF OUR BOARD WHO  
4 LIKES TO DO A LITTLE BIT WITH NEEDLEPOINT, OR QUILTS. SHE'S  
5 OUR QUILT LADY. AND WHEN YOU RETIRE, YOU GET A QUILT. WE WANT  
6 TO THANK YOU FOR DOING WHAT YOU'RE DOING TO HELP OUR YOUNG  
7 PEOPLE. WHY DON'T YOU SAY A COUPLE WORDS AND THEN WE'LL TAKE A  
8 PICTURE WITH THE PROCLAMATION? SAY A FEW WORDS.

9

10 **SPEAKER:** THANK YOU, SUPERVISOR ANTONOVICH AND BOARD OF  
11 SUPERVISORS, WE REALLY APPRECIATE. I'LL LIKE TO EXTEND MY  
12 APPRECIATION TO THE ANTELOPE VALLEY NEEDLECRAFT GROUP. THEY  
13 HAVE PRODUCED SOME GREAT, GREAT PRODUCTS THAT THEY HAVE SHARED  
14 WITH THE COMMUNITY. AND WE KNOW THAT ALL OF THOSE THINGS THAT  
15 THEY HAVE PRODUCED HAVE BEEN VERY WELCOMED. AND WE WANT THEM  
16 TO CONTINUE FOREVER AND EVER. THANK YOU.

17

18 **SUP. ANTONOVICH:** THANK YOU, CYNTHIA, OUR DEPARTMENT CHAIR.  
19 OKAY. WE'LL TAKE A GROUP PICTURE. YOU DON'T WANT TO SAY  
20 ANYTHING? YOUR CHANCE? NO. [LAUGHTER.]

21

22 **SUP. ANTONOVICH:** WE ALWAYS TALK ABOUT DRINKING YOUR VEGETABLES  
23 AND DRINKING YOUR CARROT JUICE. WELL TODAY, WE'RE GOING TO  
24 RECOGNIZE THE DEPARTMENT PARKS RECREATION'S PLAY FOR LIFE  
25 CAMPAIGN FOR 2009. WE HAVE RUSS GUINEY, THE DIRECTOR OF





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1 DEPARTMENT PARKS AND REC., JOHN WICKER, THE CHIEF DEPUTY AND  
2 MEMBERS OF THE DEPARTMENT OF RECREATION WITH US TODAY. HERE  
3 THEY COME. THIS CAMPAIGN IS MOVING VERY FORWARD. WE'RE GOING  
4 OUT TO OUR LOCAL AND REGIONAL PARKS, GOLF COURSES, SWIMMING  
5 POOLS, LAKES, NATURAL AREAS, CULTURAL VENUES ARBORETA, BOTANIC  
6 GARDENS, AND HIKING AND EQUESTRIAN TRAILS. THESE PEOPLE HAVE  
7 EXPERIENCED WHAT WE KNOWN FOR MANY YEARS, THAT IS, HOW  
8 IMPORTANT THE PARKS ARE TO THE COMMUNITY IN HELPING PEOPLE  
9 STAY ACTIVE, REDUCE STRESS AND BE HEALTHY. FIRST WE WANT TO  
10 INTRODUCE WITH US TODAY, HERE WITH US TODAY IS CAMILLE NOLTE,  
11 SUPERVISORIAL DISTRICT NUMBER 4 WHO IS ALMOST SIX YEARS OLD  
12 REPRESENTING THE OVERALL CAMPAIGN OF PLAY FOR LIFE. CAMILLE?  
13 WHERE'S CAMILLE? VERY GOOD. SAY HI.

14

15 **CAMILLE NOLTE:** HI.

16

17 **SUP. ANTONOVICH:** THERE YOU GO. AND WE ALSO HAVE MR. AND MRS.  
18 ADOLFO REYES, WHO HAVE BEEN ATTENDING THE HOLLYWOOD BOWL FOR  
19 ALMOST 25 YEARS, REPRESENTING THE CULTURAL VENUES OF THE  
20 HOLLYWOOD BOWL AND THE JOHN ANSON FORD AMPHITHEATRE. COME OVER  
21 HERE, TOO. WE'LL GET YOU. AND ANNA MARTINEZ WHO VOLUNTEERS AT  
22 THE WHITTIER NARROWS NATURE CENTER REPRESENTING NATURAL AREAS  
23 AND WILDLIFE SANCTUARIES. ANNA'S MOTHER, ARLENE, IS A PARKS  
24 AND RECREATION EMPLOYEE AT WHITTIER NARROWS NATURE CENTER.  
25 WHERE IS MARTINEZ?



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2 **RUSS GUINEY:** ANNA IS RIGHT DOWN THERE.

3

4 **SUP. ANTONOVICH:** OKAY. WAVE. THEN WE HAVE SUMMER WHITE, A  
5 MEMBER OF THE SWIM TEAM AT THE JESSE OWENS PARK, REPRESENTING  
6 OUR POOLS, AND HER MOTHER, AUDREY WHITE, IS ALSO HERE TODAY.  
7 THE ANDERSON FAMILY KEVIN, FATHER EVAN, 11-YEAR-OLD AND ETHAN,  
8 9-YEAR-OLD ARE REPRESENTING THE LOCAL REGIONAL PARKS. MOM PAM  
9 COULD NOT BE HERE TODAY. OTHER SPOKESMEN FOR THE GROUP ARE  
10 JAMES HARDEN REPRESENTING OUR LAKES AND JAMES OH REPRESENTING  
11 OUR GOLF COURSES. STEVEN PARIS AND ELLA PEREZ ARE REPRESENTING  
12 OUR HIKING AND EQUESTRIAN TRAILS. CAROLYN HUNTER AND MAGGIE  
13 HUNTER, WHO SPEND TIME IN THE L.A. COUNTY ARBORETUM ARE  
14 REPRESENTING OUR COUNTY BOTANIC GARDENS. AND ALL OF OUR  
15 RESIDENTS WHO ARE WATCHING TODAY, WE ENCOURAGE YOU TO  
16 PARTICIPATE AT OUR LOCAL NATURE CENTERS, PARKS, GOLF COURSES  
17 AND OTHER BEAUTIFUL FACILITIES. AND RUSS GUINEY, OUR DIRECTOR,  
18 IS GOING TO SAY A FEW WORDS. RUSS?

19

20 **RUSS GUINEY:** THANK YOU SUPERVISOR. THIS IS THE SECOND YEAR OF  
21 OUR PLAY FOR LIFE CAMPAIGN. ALL AROUND THE COUNTRY, PEOPLE ARE  
22 TALKING ABOUT HOW TO ECONOMIZE, SAVE MONEY, BUT ALSO HOW TO BE  
23 MORE HEALTHY. AND ONE OF THE BEST WAYS TO DO THAT IS TO PLAY  
24 FOR LIFE. AND PLAY FOR LIFE IS A GREAT CAMPAIGN THAT  
25 ENCOURAGES THE PUBLIC AND OUR COMMUNITIES TO COME OUT AND USE



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1 OUR PARKS, TO SPLASH IN OUR POOLS, TO CHILL OUT IN OUR LAKES,  
2 TO WALK ON OUR TRAILS, TO GO TO OUR GOLF COURSES, TO EXERCISE.  
3 BY DOING THIS AND STARTING WITH YOUNG CHILDREN LIKE CAMILLE,  
4 ALL THE WAY UP THROUGH ADULTS, WE CAN CUT DOWN ON CHILDHOOD  
5 OBESITY, REDUCE THE CASES OF DIABETES AND OTHER THINGS THAT  
6 ARE IMPACTING OUR SOCIETY, SAVE US ALL MONEY AND BE MORE  
7 HEALTHY. AND ESPECIALLY NOW AS PEOPLE ARE REALLY WATCHING  
8 THEIR BUDGETS, PARKS AND COUNTY PARKS ARE CLOSE TO HOME. SO  
9 IT'S A GREAT PLACE TO GO AND YOU DON'T HAVE TO TRAVEL TOO FAR.  
10 WE HAVE A GREAT TEAM. THE SUPERVISOR INTRODUCED OUR  
11 SPOKESPERSONS, AND I JUST WANT TO INTRODUCE THE STAFF THAT  
12 REALLY PUT THIS PROGRAM TOGETHER. BRENDA SANCHEZ AND MANNY  
13 MORENO, LILA SHARMA, WE HAVE OUR PUBLIC INFORMATION OFFICER  
14 KATARA HAMPSHIRE AND KAY MICHAELSON, AND SHANE SAVANNAH PRETTY  
15 CANDY FROM OUR GOLF AND GEORGE, OUR GOLF DIRECTOR, AND JAIME  
16 AND VIOLET RIGHT BEHIND HER. AND WE HAVE RUTH WONG FROM THE  
17 PRODUCTIVITY COMMISSION WHICH GAVE US A GRANT TO HELP DO THIS  
18 PROGRAM, OUR CHIEF DEPUTY JOHN WICKER, AND ONE OF OUR DEPUTY  
19 DIRECTORS KATHLEEN RITTNER. AND I REALLY WANT TO THANK THESE  
20 FOLKS. I WANT TO ACKNOWLEDGE JAIME WHO IS THE BRAINCHILD WHO  
21 BROUGHT THIS WHOLE IDEA FORWARD AND JUST WON A STATEWIDE AWARD  
22 FOR THE PLAY FOR LIFE CAMPAIGN. SO THANK YOU, JAIME. THIS IS A  
23 GREAT, GREAT PROGRAM. THANK YOU VERY MUCH. [APPLAUSE.]  
24



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1   **SUP. ANTONOVICH:** GET ALL THE SUPERVISORS SINCE WE HAVE ALL OUR  
2   CONSTITUENTS HERE.

3

4   **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, AS WE RECONVENE, MAY I TAKE  
5   THE OPPORTUNITY TO ACKNOWLEDGE SUMMER WHITE, WHO PARTICIPATES  
6   IN THIS PROGRAM, A MEMBER OF THE PIRATES SWIM TEAM WHO LEARNED  
7   HOW TO SWIM IN OUR SYSTEM. AND ALSO MR. AND MRS. KEVIN  
8   ANDERSON AND THEIR CHILDREN FOR PARTICIPATING IN THE PROGRAM.  
9   THEY ARE BOTH SUMMERS JESSE OWENS POOL AND THE ANDERSONS ARE  
10   FROM THE VICTORIA PARK POOL. THIS IS A FAMILY-BUILDING  
11   ENTERPRISE. AND THESE PROGRAMS ARE VERY IMPORTANT. AND WE ARE  
12   THANKFUL FOR THEM. ADDITIONALLY, MR. CHAIRMAN, GUADALUPE  
13   REJES, WHO DOES NICE WORK AT THE HOLLYWOOD BOWL AND THE FORD  
14   AMPHITHEATRE, IS HERE. I SHOULD NOTE THAT WHEN SHE'S NOT DOING  
15   THOSE THINGS, SHE'S A MEDIATOR WITH THE DISPUTE RESOLUTION  
16   PROGRAM WITH THE CITY OF LOS ANGELES, WITH ONE SAID AVIS  
17   RIDLEY-THOMAS. SO THANK YOU, MR. CHAIRMAN.

18

19   **SUP. KNABE, CHAIRMAN:** YOU'RE WELCOME. WHILE HE'S DOING THAT, I  
20   WOULD ADD MR. JAMES OH, WHO IS NOW THE COUNTY GOLF  
21   SPOKESPERSON, WANTED TO BE HERE TODAY, BUT HE RECENTLY GOT HIS  
22   CARD IN THE P.G.A., HE'S A P.G.A. PROFESSIONAL. HE STARTED HIS  
23   LESSONS AT ALONDRA, AND NOW CALLS LAKEWOOD GOLF COURSE HIS  
24   HOME. HE'S IN PUERTO RICO COMPETING IN A TOURNAMENT THIS WEEK.



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1 SO WE'RE VERY PROUD OF JAMES. TRUE ADVOCATE FOR PUBLIC GOLF.

2 SO WE APPRECIATE HIM AND WISH HIM WELL DOWN THERE.

3

4 **SUP. ANTONOVICH:** AND NOW WE HAVE LITTLE MAX WHO IS A 16 WEEK

5 OLD SHETLAND SHEEPDOG. MAX, WELCOME. THIS IS LITTLE MAX,

6 LOOKING FOR A HOME. SO THOSE WHO ARE HIKERS CAN TAKE HIM ON

7 LITTLE HIKES. DO YOU LIKE HORSES? SO THIS IS LITTLE MAX.

8 ANYBODY LIKE TO ADOPT HIM? YOU CAN CALL, 562-728-4644, OR

9 ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT LITTLE MAX.

10 OUR NEEDLEPOINT LADIES LEFT, SO YOU LOST A CHANCE GOING OUT TO

11 ANTELOPE VALLEY. BUT MAYBE SOMEBODY'S WATCHING ON TELEVISION.

12 OKAY, MAX. AND THEN I'M GOING TO JOIN WITH SUPERVISOR MOLINA.

13

14 **SUP. MOLINA:** WE'RE DOING IT JOINTLY. THIS IS A JOINT

15 PRESENTATION BETWEEN MYSELF AND SUPERVISOR ANTONOVICH. I'D

16 LIKE TO ASK ELIZABETH BISHOP WITH THE HONG KONG TOURISM BOARD

17 TO JOIN US AS WELL AS ESPERANZA FLORES, GABRIELA CARMONA AND

18 THE WHOLE TROUPE IF THEY'RE ALL HERE. PLEASE COME UP AND JOIN

19 US. THIS MORNING, WE ARE VERY PLEASED TO COMMEND THE HONG KONG

20 TOURISM BOARD FOR ITS COMMITMENT TO PROMOTE CULTURAL TIES

21 BETWEEN OUR COMMUNITY AND HONG KONG. THIS YEAR THE HONG KONG

22 BOARD SELECTED TWO LOCAL CULTURAL ORGANIZATIONS TO REPRESENT

23 OUR COMMUNITY IN THE 14TH ANNUAL INTERNATIONAL CHINESE NEW

24 YEAR PARADE IN HONG KONG LAST MONTH TO CELEBRATE THE YEAR OF

25 THE OX. THIS TWO-WEEK CELEBRATION CULMINATES IN A MEGA PARADE



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1 FEATURING ENTRIES FROM ALL OVER THE WORLD, AND OUR COLORFUL  
2 HISTORIC HERITAGE WAS REPRESENTED BY TWO OF OUR LOCAL GROUPS,  
3 PERSONALLY SELECTED BY THE HONG KONG TOURISM BOARD. ESPERANZA,  
4 BALLET FOLKLORICO OF THE SAN GABRIEL VALLEY, AND FOLKLORICO  
5 MEXICO DEL SUR DE CALIFORNIA. OF RIVERSIDE. 40 DANCERS,  
6 INCLUDING STUDENTS, TEACHERS AND OTHER PROFESSIONALS,  
7 PERFORMED BEFORE MILLIONS AND ALSO DIRECTLY EXPERIENCED THE  
8 MANY ASPECTS OF HONG KONG LIFE BY SERVING AS CULTURAL  
9 AMBASSADORS TO OUR COMMUNITY AND THE NATION. AND WE'RE VERY  
10 PLEASED THAT THE CELEBRATION WAS DOCUMENTED AND BROADCAST BY  
11 UNIVISION AND TELEMUNDO. WE'RE VERY PROUD THAT THEY  
12 PARTICIPATED, AND THEY WERE HAPPY AS WELL. AND WE'RE HERE TO  
13 HONOR THEM AND CONGRATULATE THEM. BEFORE I ASK ELIZABETH TO  
14 JOIN US AND SAY A FEW WORDS, I'D LIKE TO ASK SUPERVISOR  
15 ANTONOVICH TO SHARE A FEW WORDS.

16  
17 **SUP. ANTONOVICH:** IT'S A PLEASURE TO JOIN WITH SUPERVISOR  
18 MOLINA WITH THIS PRESENTATION. WE HAVE HERE AN OPPORTUNITY TO  
19 RECOGNIZE THE GREAT CONTRIBUTIONS THAT HAVE BEEN MADE, THE  
20 THOUSANDS OF JOBS THAT HONG KONG HAS PROVIDED LOS ANGELES  
21 COUNTY RESIDENTS AND OUR STATE AND THE NUMBER OF ECONOMIC  
22 OPPORTUNITIES WE'VE HAD THROUGH THIS RELATIONSHIP. SO TO JOIN  
23 WITH SUPERVISOR MOLINA AND TO MAKE THIS RECOGNITION AND WISH  
24 YOU CONTINUED SUCCESS IN YOUR EFFORTS AS WE HELP TO CREATE  
25 MORE JOBS AND A STRONGER ECONOMY.





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1

2 **SUP. MOLINA:** WE HAVE A PRESENTATION SIGNED BY ALL MEMBERS OF  
3 THE BOARD. LET ME ASK ELIZABETH, RIGHT?

4

5 **ELIZABETH BISHOP:** LILIBET

6

7 **SUP. MOLINA:** TO JOIN US AND CONGRATULATIONS. THANK YOU SO MUCH  
8 FOR MAKING THIS A PART OF YOUR PARADE. IT REALLY WAS IMPORTANT  
9 IN SELECTING THESE WONDERFUL GROUPS. THEY DO AN OUTSTANDING  
10 JOB. CONGRATULATIONS. [APPLAUSE.] PLEASE SHARE A FEW WORDS.

11

12 **ELIZABETH BISHOP:** I WOULD LIKE TO THANK EVERYONE FOR JOINING  
13 US IN THE WORLD'S BIGGEST PARTY, THE CHINESE NEW YEAR PARADE.  
14 I WOULD LIKE TO THANK SUPERVISOR MOLINA'S OFFICE FOR PROVIDING  
15 US WITH A LOT OF ASSISTANCE. THEY SAY HONG KONG IS NEW YORK ON  
16 STEROIDS. HER STAFF EVEN HAS MORE STEROIDS. WE WORKED  
17 EVERYTHING 24/7 AND IN TRUTH TO THE HONG KONG'S REPUTATION OF  
18 THE ANCIENT WORLD CITY, THIS GROUP BROUGHT TO THE PEOPLE OF  
19 HONG KONG THE RICH, VIBRANT CULTURE THAT IS A TRADITION HERE  
20 IN CALIFORNIA. TO THE BALLET FOLKLORICO, ESPERANZA FLORES AND  
21 THE FOLKLORE MEXICANO DEL SUR DE CALIFORNIA, MUCHISSIMAS  
22 GRACIAS. THANK YOU.

23



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1   **SUP. MOLINA:** LET ME BRING FORWARD ESPERANZA FLORES, WHO IS THE  
2   FOUNDER AND THE ARTISTIC DIRECTOR FOR THE BALLET FOLKLORICO.  
3   CONGRATULATIONS AND THANK YOU SO MUCH. [APPLAUSE.]

4

5   **ESPERANZA FLORES:** WELL, I'M SO EXCITED AND NERVOUS. SO PLEASE  
6   EXCUSE ME. FIRST OF ALL, I'D LIKE TO THANK GLORIA MOLINA'S  
7   STAFF AND MR. ANTONOVICH AND OF COURSE THE HONG KONG TOURISM  
8   BOARD, THE SUPERVISION LILIBET, FOR MAKING THIS A ONCE-IN-A-  
9   LIFETIME TRIP A TRUTH FOR US. I'VE BEEN WORKING IN THE  
10   COMMUNITY FOR THE LAST 35 YEARS OF MY LIFE, AND IT'S SOMETHING  
11   THAT I REALLY ENJOYED. ALL MY CLASSES ARE THROUGH THE PUBLIC  
12   SCHOOLS, OR THE PARKS AND RECREATIONS FOR THE LAST 35 YEARS.  
13   AND I HAVE FOR YOUR INFORMATION OVER 300 STUDENTS FROM THE  
14   AGES OF 2 YEARS OLD TILL QUESTION MARK. [LAUGHTER.] SO WITH  
15   ALL THIS, I WILL TELL YOU THE PASSION THAT I HAVE FOR NOT JUST  
16   FOR DANCING, BUT FOR ALL FOLKLORE OF DIFFERENT REGIONS OF  
17   MEXICO AND DIFFERENT PARTS OF LATIN AMERICA. SO THANK YOU  
18   VERY, VERY MUCH FROM THE BOTTOM OF MY HEART. AND I'M VERY  
19   PROUD OF ALL MY STUDENTS WHO WERE ABLE TO GO. AND SOME OF THEM  
20   COULDN'T COME TODAY BECAUSE THEY ARE COLLEGE AND UNIVERSITY  
21   STUDENTS. AND OF COURSE EDUCATION IS FIRST. THEN IS DANCING.  
22   THANK YOU AND GOD BLESS YOU ALL. [APPLAUSE.]

23

24   **SUP. MOLINA:** I WANT TO THANK MISS FLORES. THEY DO AN  
25   OUTSTANDING JOB IN THE SAN GABRIEL VALLEY PROVIDING



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1 OUTSTANDING LEADERSHIP TO SO MANY YOUNG PEOPLE WHO HAVE AN  
2 OPPORTUNITY TO LEARN THE WONDERFUL DANCES OF ALL OF THE  
3 REGIONS IN MEXICO. OUR NEIGHBORING COUNTY, AS WELL, WAS ONE OF  
4 THE GROUPS ELECTED FOLKLORICO MEXICANO DEL SUR DE CALIFORNIA  
5 AND WE HAVE A REPRESENTATIVE WHO IS JOINING US HERE, BECAUSE  
6 GABRIELA CARMONA, ITS FOUNDER THE ARTISTIC DIRECTOR, WASN'T  
7 ABLE TO JOIN US, BUT IF YOU COULD SHARE A FEW WORDS, AS WELL.

8

9 **SPEAKER:** ON BEHALF OF GABRIELA'S GROUP, I'D JUST REALLY LIKE  
10 TO THANK THE SUPERVISORS FOR THIS HONOR. AND IT WAS A PLEASURE  
11 TO GO TO HONG KONG. [APPLAUSE.]

12

13 **SUP. MOLINA:** AGAIN, WOULD YOU THANK ME IN JOINING ALL OF THEM.  
14 THEY DID AN OUTSTANDING JOB. THANK YOU. [APPLAUSE.]

15

16 **SUP. KNABE, CHAIRMAN:** CONGRATULATIONS AGAIN. THAT HAD TO BE A  
17 GREAT TRIP. GREAT REPRESENTATION OF LOS ANGELES COUNTY. THIS  
18 TIME I WOULD LIKE TO ASK RICHARD ROSENTHAL AND HIS WIFE  
19 CATHERINE TO JOIN ME. RICHARD IS CONCLUDING HIS FINAL TERM ON  
20 THE COMMISSION ON LOCAL GOVERNMENT AFTER 25 YEARS OF SERVICE  
21 TO OUR GREAT COUNTY OF LOS ANGELES. RICHARD WAS FIRST  
22 APPOINTED TO THE COMMISSION IN 1984, RICHARD, BY MY  
23 PREDECESSOR THE LATE FOURTH DISTRICT SUPERVISOR, THE HONORABLE  
24 DEANE DANA, AND CONTINUED TO SERVE ON THIS COMMISSION AS MY  
25 APPOINTEE UNTIL RECENTLY. DURING HIS 25 YEARS OF SERVICE, HE



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1 WAS CHAIRMAN 15 OF THOSE YEARS. AS A COMMISSIONER AND  
2 CHAIRMAN, HE SERVED THE COUNTY IN LEADING THE COMMISSION IN  
3 IDENTIFYING AND RECOMMENDING MANY, MANY COST-EFFECTIVE AND  
4 EFFICIENT ALTERNATIVES FOR THE DELIVERY OF MULTIJURISDICTIONAL  
5 SERVICES WITHIN OUR GREAT COUNTY. UNDER HIS LEADERSHIP, THE  
6 COMMISSION HAS MADE SIGNIFICANT ACCOMPLISHMENTS ON A VARIETY  
7 OF ISSUES THAT HAVE IMPROVED THE QUALITY OF LIFE FOR THE  
8 RESIDENTS OF OUR GREAT COUNTY SUCH AS BRINGING GOVERNMENT  
9 ENTITIES TOGETHER TO WORK TOGETHER ON IMPORTANT ISSUES AS  
10 FIRST RESPONDER, HAZMAT, AIR SEARCH AND RESCUE, THOSE KINDS OF  
11 PROJECTS. IN ADDITION, THE COUNTY'S PURCHASING PROJECT WAS  
12 MADE AVAILABLE THROUGH HIS EFFORTS, CONTRACT CITIES INSURANCE,  
13 THE COUNTY CALIFORNIA TRANSPORTATION PROJECT, THE G.I.S. REAL  
14 ESTATE PROJECT, SOLID WASTE AND WIRELESS 911. JUST TOOK YOU 25  
15 YEARS TO DO ALL THAT, RICHARD? I'LL TELL YOU. RICHARD HAS BEEN  
16 A VERY PROMINENT MEMBER OF SEVERAL ORGANIZATIONS AND  
17 ASSOCIATIONS INCLUDING THE BEVERLY HILLS GREATER LOS ANGELES  
18 ASSOCIATION OF REALTORS AND THE CALIFORNIA ASSOCIATION OF  
19 REALTORS WHERE HE SERVED AS PRESIDENT. SO ON BEHALF OF THE  
20 BOARD, MY COLLEAGUES AND THE 10 MILLION RESIDENTS OF THIS  
21 COUNTY AND THE MANY RESIDENTS THAT HAVE BENEFITED FROM YOUR  
22 LEADERSHIP, WE WANT TO THANK YOU FOR YOUR 25 YEARS OF SERVICE,  
23 WISH YOU WELL AND ENJOY. I KNOW YOU'RE STILL GOING TO BE  
24 MAKING PLENTY OF TRIPS TO WASHINGTON, D.C. ON NUMEROUS ISSUES,  
25 BUT I JUST WANT TO SAY, AS WELL, RICHARD, I READ ALL THE BIO



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1 STUFF, BUT I JUST WANT TO THANK YOU PERSONALLY FOR YOUR  
2 FRIENDSHIP AND SUPPORT OVER THE YEARS, IT'S MEANT A GREAT  
3 DEAL. I'VE ENJOYED BEING WITH YOU. SO THANK YOU. [APPLAUSE.]  
4 THANK YOU, RICHARD. RICHARD DIDN'T WANT TO SAY ANYTHING. HOW  
5 ABOUT THAT? IS THAT A FIRST TIME, OR WHAT? [LAUGHTER.] HE'S SO  
6 SHY, ISN'T HE? I WANT TO ASK MR. STEVEN ROUNDTREE TO JOIN ME  
7 UP HERE, THE PRESIDENT AND C.E.O. OF OUR MUSIC CENTER. JOIN ME  
8 ALONG WITH JOSEPHINE RAMIREZ, VICE PRESIDENT OF PROGRAMMING  
9 AND PLANNING. AND RENEE WILLIAMS NILES, THE DIRECTOR OF DANCE  
10 PRESENTATION. NEXT WEEK WILL MARK THE SEVENTH TIME THAT THE  
11 ALVIN AILEY AMERICAN DANCE THEATER PERFORMED AT THE MUSIC  
12 CENTER. AND IT WILL ALSO HIGHLIGHT A MAJOR MILESTONE FOR THE  
13 DANCE COMPANY, AS THE LOS ANGELES COUNTY WILL JOIN THE COMPANY  
14 IN CELEBRATING THEIR 50TH ANNIVERSARY. TO COMMEMORATE THIS  
15 MILESTONE, THE MUSIC CENTER WILL BE HOSTING A WEEK LONG  
16 CELEBRATION WITH SIX PUBLIC PERFORMANCES, SIX SCHOOL SHOWS FOR  
17 18,000 STUDENTS, THE FIRST AILEY CAMP, WITH THREE MIDDLE  
18 SCHOOLS, COMMUNITY DANCE CLASSES, AN EXHIBITION FROM THE  
19 LIBRARY OF CONGRESS AND A TASTE OF DANCE. HMM. TASTE OF DANCE,  
20 ALL RIGHT, WHICH WILL HIGHLIGHT THE AFRICAN-AMERICAN DANCE  
21 HERITAGE THROUGH MANY DANCE CLASSES. THE GROUP'S FOUNDER,  
22 ALVIN AILEY MOVED TO LOS ANGELES WHEN HE WAS 13. AND WHILE AT  
23 JEFFERSON HIGH SCHOOL, THOMAS JEFFERSON HIGH SCHOOL, HE  
24 DISCOVERED HIS PASSION FOR DANCE AFTER WATCHING THE FAMED  
25 BALLET RUSSE. IT WAS HERE THAT HE WAS INSPIRED BY KATHARINE



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1 DUNHAM, WHO DANCED WITH LESTER HORTON'S MODERN DANCE COMPANY  
2 TO EXPLORE HIS OWN CHOREOGRAPHIC TALENTS. LATER HE MOVED TO  
3 NEW YORK TO DANCE ON BROADWAY AND ESTABLISH HIS OWN COMPANY.  
4 UNDER THE CURRENT ARTISTIC LEADERSHIP OF JUDITH JAMISON, THE  
5 COMPANY SHARES POWERFUL PERFORMANCES AT THE MUSIC CENTER WITH  
6 THOUSANDS SINCE 1998. IN ADDITION, THE COMPANY HAS GENEROUSLY  
7 PROVIDED EDUCATIONAL ACTIVITIES FOR CHILDREN AND ADULTS. AND  
8 ITS AILEY 2 COMPANY HAS PERFORMED FOR OVER 70,000 STUDENTS AS  
9 PART OF THE BLUE RIBBON'S ANNUAL CHILDREN'S FESTIVAL AT THE  
10 MUSIC CENTER. AND I WOULD JUST ADD ON TWO DIFFERENT OCCASIONS  
11 I KNOW OF A DANCE COMPANY HAS ALSO BEEN A PARTNER WITH THE  
12 FRIENDS OF THE ARTS IN CERRITOS AT THE CERRITOS PERFORMING  
13 ARTS CENTER, AND AGAIN CLOSE TO 6,000 STUDENTS IN THOSE TWO  
14 PERFORMANCES. SO, ANYWAY, CONGRATULATIONS.

15

16 **SPEAKER:** ALL RIGHT. [APPLAUSE.]

17

18 **STEVEN ROUNDTREE:** I JUST WANT TO THANK THE BOARD OF  
19 SUPERVISORS AND THE COMMUNITY OF LOS ANGELES FOR THE  
20 TREMENDOUS SUPPORT FOR THE ALVIN AILEY DANCE COMPANY. THEY'LL  
21 BE PERFORMING NEXT WEEK AT THE MUSIC CENTER. TICKETS ARE  
22 SELLING FAST. I WANT TO POINT OUT THAT THE PROGRAMS THAT  
23 SUPERVISOR KNABE MENTIONED, FOR THOUSANDS AND THOUSANDS OF  
24 STUDENTS, ARE FREE. WE HAVE 18,000 STUDENTS NEXT WEEK AT THE  
25 CHILDREN'S FESTIVAL. WE HAVE THE AILEY CAMP, WE HAVE TASTE OF





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1 DANCE AT THE MUSIC CENTER ALL DAY NEXT WEEK. ALL THESE  
2 PROGRAMS ARE FREE FOR THE COMMUNITY. WE'RE GRATEFUL FOR THE  
3 SUPPORT OF THE BOARD OF SUPERVISORS FOR THE MUSIC CENTER AND  
4 APPRECIATE THIS HONORING OF THE ALVIN AILEY DANCE COMPANY THAT  
5 HAS BEEN SO WELL RECEIVED IN LOS ANGELES. THANK YOU.

6 [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** WHAT COMES IN A GREEN BOX? USED TO BE A  
9 BUCK 50, NOW IT'S 6? AND TASTES DELICIOUS? AND YOU BUY AT  
10 LEAST TWO BOXES EVERY YEAR? THE THIN MINTS! GIRL SCOUT  
11 COOKIES. THIN MINTS. BOY, YOU GUYS WOULD NEVER MAKE IT ON  
12 JEOPARDY. I WAS GOING TO ASK YOU TO JOIN ME. ALL RIGHT. ALISE  
13 LUDGINS, C.E.O. OF THE GIRL SCOUTS OF GREATER LOS ANGELES,  
14 CAROL DIETRICH, WHO IS THE EXTERNAL RELATIONS OFFICER AND  
15 JANET BRAUN, WHO IS A BOARD PRESIDENT, ARE UP HERE WITH ME.  
16 THE GIRL SCOUTS OF GREATER LOS ANGELES IS CELEBRATING THEIR  
17 97TH BIRTHDAY AS GIRL SCOUTS OF THE UNITED STATES OF AMERICA.  
18 YEAH. TODAY 45,000 GIRLS, GRADES 8 THROUGH 12 SUPPORTED BY  
19 MORE THAN 22,000 ADULTS, VOLUNTEERS IN MORE THAN 300  
20 COMMUNITIES IN OUR COUNTY ARE DEVELOPING COURAGE, CONFIDENCE  
21 AND CHARACTER TO MAKE THE WORLD A BETTER PLACE. THE GIRL SCOUT  
22 TRADITION BUILDS LEADERSHIP. IT IS APPARENT IN THAT 66 PERCENT  
23 OF THE WOMEN OF PROFESSIONAL ACHIEVEMENT WERE GIRL SCOUTS AT  
24 ONE TIME IN THEIR LIFE. ALISE BECAME THE GIRL SCOUTS OF  
25 GREATER LOS ANGELES C.E.O. OF JULY OF 2008 AND BEGAN HER ROLE



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1 ON SEPTEMBER 1ST 2008 PLANNING THE FORMATION OF THE NEW  
2 COUNCIL. THIS IS LIKE THE DEPARTMENT OF HOMELAND SECURITY  
3 CONSOLIDATING ALL THESE. THE NEW COUNCIL STARTED OPERATIONS ON  
4 DECEMBER 1ST AFTER THE HISTORIC MERGER OF SIX LOS ANGELES AREA  
5 LEGACY GIRL SCOUT COUNCILS. ALISE, A FORMER GIRL SCOUT  
6 HERSELF, BRINGS WITH HER LEADERSHIP AND SPECIALIZED EXPERTISE  
7 THROUGH HER WORK WITH SEVERAL REPUTABLE NONPROFITS AND IS  
8 LEADING THE CHANGE AND CHARGE OF BUILDING A SUCCESSFUL,  
9 AMBITIOUS AND BENEFICIAL GIRL SCOUT PROGRAM AND OPPORTUNITIES  
10 FOR THE YOUNG LADIES THROUGHOUT OUR GREAT COUNTY. SO ALISE, WE  
11 WANT TO PRESENT YOU THIS ON BEHALF OF GIRL SCOUT WEEK. WE LOVE  
12 THE COOKIES. THEY'RE-- OH, YOU GOT THIN MINTS.

13

14 **ALISE LUDGENS:** WE GOT PARTY FAVORS.

15

16 **SUP. KNABE, CHAIRMAN:** OH, YOU GOT THE GREEN BOX. ALL RIGHT.  
17 LET'S GIVE THEM A ROUND OF APPLAUSE? HAPPY 97TH! [APPLAUSE.]

18

19 **ALISE LUDGENS:** THANK YOU, SUPERVISOR KNABE, ON BEHALF OF JANET  
20 BRAUN, THE NEW BOARD CHAIR OF THE GIRL SCOUTS OF GREATER LOS  
21 ANGELES, MYSELF AND ALL OF THESE GIRLS WHO ARE HERE WITH US  
22 TODAY, WE'RE SO PLEASED TO BE RECOGNIZED FOR OUR 97TH YEAR AS  
23 THE GIRL SCOUTS OF THE U.S.A. AND WE LOOK FORWARD TO BEING  
24 BACK IN 2012 TO CELEBRATE OUR 100TH ANNIVERSARY WITH ALL OF



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1 YOU. IN THE MEANTIME, WE HAVE GIRL SCOUT COOKIES FOR ALL OF  
2 THE SUPERVISORS. THANK YOU SO MUCH FOR YOUR SUPPORT.

3

4 **SUP. KNABE, CHAIRMAN:** ALL RIGHT! [APPLAUSE.]

5

6 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I THINK, MY COLLEAGUES, I'M  
7 GOING TO ASK MY COLLEAGUES TO JOIN ME IN THIS PRESENTATION.  
8 I'M GOING TO CALL UP A GENTLEMAN WHO PROBABLY HAS ONE OF THE  
9 GREATEST SMILES IN THE HISTORY OF OUR COUNTY, AND I'M GOING TO  
10 ASK MR. RAYMOND FINDLEY TO COME UP HERE. [APPLAUSE.] TODAY IS  
11 RAYMOND'S LAST DAY IN COUNTY SERVICE. HE'S RETIRING. HE'S  
12 BETTER KNOWN AS SUGAR BEAR. HIS CAREER BEGAN ON DECEMBER 17TH  
13 IN 1973. HE IS KNOWN BY EVERYONE AS A CIVIC CENTER MALL GARAGE  
14 PARKING LOT ATTENDANT, EMERITUS FOREVER AND EVER, GATEKEEPER,  
15 THE MOST BEAUTIFUL SMILE, I DON'T CARE WHAT YOU'RE THINKING  
16 ABOUT, WHEN YOU START TO COME INTO THIS HALL OF  
17 ADMINISTRATION, YOU SEE HIS SMILE, AND WE SMILE. WE CAN'T  
18 THANK YOU FOR THAT. BEAUTIFUL HAZEL EYES. THIS IS ALL. I THINK  
19 THE GIRLS-- [LAUGHTER.] THE LADIES WROTE THIS. STRIKING HAZEL  
20 EYES. WARM SMILE. AND YOUR VARIETY OF INFAMOUS BASEBALL CAPS.  
21 BUT TODAY HE LEAVES HIS POST, AS I MENTIONED, AS THE OFFICIAL  
22 GREETER HERE, INTERNAL SERVICES DEPARTMENT EMPLOYEE OF THE  
23 MONTH OF 2004. HE LOVES LISTENING TO SMOOTH JAZZ. HE  
24 APPRECIATES VINTAGE SPORTS CARS AND HE'S A FIX-IT GUY, TOO. SO  
25 WE WANT TO, ALL OF US HERE ON THE BOARD, SAY THANK YOU FOR A



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1 JOB WELL DONE. PRESENT THIS SCROLL TO YOU ON YOUR 35 YEARS OF  
2 SERVICE. AND, ZEV, YOU'RE ABSOLUTELY GOING TO LOVE THIS  
3 SCROLL. YOU KNOW THE ONLY HAT TO MAKE IT ON THIS SCROLL WAS  
4 U.S.C. [LAUGHTER.] [APPLAUSE.] YOU WANT TO SAY ANYTHING?

5

6 **RAYMOND FINDLEY:** I'D LIKE TO SAY THANK YOU, BOARD OF  
7 SUPERVISORS, THANK YOU, DON. JUST ENJOYED THE COUNTY. IT'S  
8 BEEN A VERY GOOD BLESSING FOR ME FOR THE COUNTY JUST TO UPLIFT  
9 EVERYONE HERE IN THE COUNTY. I JUST WANT TO SAY AGAIN THANK  
10 YOU. THANK YOU, EVERYONE. [APPLAUSE.]

11

12 **SUP. KNABE, CHAIRMAN:** HE'S GOING THROUGH-- CAN YOU TRAIN SOME  
13 PEOPLE WITH THAT SMILE?

14

15 **RAYMOND FINDLEY:** YES. [LAUGHTER.]

16

17 **SUP. YAROSLAVSKY:** YOU KNOW, MR. CHAIRMAN, IF I CAN SAY  
18 SOMETHING, RAY, ONE SECOND. WHEN THE MOST SOPHISTICATED  
19 LEGISLATIVE ADVOCATES IN THIS COUNTY HAVE KNOWN FOR SOMETIME  
20 THAT THE BEST WAY TO GET TO A COUNTY SUPERVISOR IS THROUGH  
21 RAY. [LAUGHTER.] HE IS THE FIRST FEW MONTHS THAT I WAS HERE,  
22 PEOPLE WOULD PARK IN THE LOT AND THEY'D COME UP TO MY OFFICE  
23 AND THEY'D SAY "RAY WANTED ME TO ASK YOU ON THAT ITEM THAT'S  
24 COMING UP NEXT WEEK." AND I'D SAY "RAY WHO?" "WELL THAT REAL  
25 NICE GUY AT THE PARKING LOT." AND THEN I BEGAN TO REALIZE THIS



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1 GUY'S A SHREWD SOPHISTICATED OPERATOR HERE. [LAUGHTER.] BUT I  
2 JUST WANTED TO TELL YOU, RAY, COMING INTO THE BUILDING ALMOST  
3 EVERY DAY FOR THE LAST DECADE AND A HALF AND SEEING YOUR WAVE  
4 AND YOUR SMILE IS A GREAT WAY TO START A DAY. AND WE WISH YOU  
5 THE BEST. ROOT HARD FOR U.S.C., BECAUSE THAT'S ALL YOU CAN DO.  
6 [LAUGHTER.] [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** QUITE A GENTLEMAN. INCREDIBLE,  
9 INCREDIBLE SMILE. WHAT A WAY TO COME INTO THIS BUILDING EVERY  
10 MORNING. FOLLOWING HIM IS GOING TO BE LIKE FOLLOWING JOHN  
11 WOODEN, I THINK. ALL RIGHT. WE WILL GO TO THE AGENDA AND BEGIN  
12 WITH SUPERVISORIAL DISTRICT NUMBER 5.

13

14 **CLERK SACHI HAMAI:** CORRECT.

15

16 **SUP. ANTONOVICH:** I'D LIKE TO ADJOURN TODAY A FORMER STAFF  
17 MEMBER PASSED AWAY THIS PAST WEEK, BLANCHE JOANNE, "B.J."  
18 KNIGHT, WHO WORKED IN MY CHATSWORTH OFFICE FOR MANY, MANY  
19 YEARS, RETIRING BACK IN 1999, AND THEN THEY MOVED TO IDAHO.  
20 SHE WAS QUITE-- HER HUSBAND RAYMOND KNIGHT WAS A SEVEN-YEAR  
21 ARMY VETERAN WHO PARTICIPATED IN WORLD WAR II. BUT THEY LIVED  
22 IN THE SAN FERNANDO VALLEY FOR OVER 40 YEARS AND SHE WAS QUITE  
23 INVOLVED WITH THE BOY SCOUTS AND THE OPTIMISTS, QUITE INVOLVED  
24 WITH THE OPTIMISTS SERVICE CLUB AND HELPING WITH THEIR  
25 CHILDREN'S HOME IN HIGHLAND PARK AND ALL OF THE WONDERFUL



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1 ACTIVITIES THAT THE OPTIMISTS DO WITH THE DEVELOPMENTALLY  
2 DISABLED CHILDREN AND SHE WAS A WONDERFUL LADY. AND SHE IS  
3 SURVIVED BY HER HUSBAND RAY AND HER TWO CHILDREN AND FOUR  
4 GRANDCHILDREN. ALSO WE ADJOURN TODAY FOR JOHN SHUPE RETIRED  
5 SERGEANT OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT WHERE  
6 HE WORKED FOR 34 YEARS. MARGIE ANN THOMPSON, WHO PASSED AWAY  
7 ON FEBRUARY 27TH AT THE AGE OF 25, WAS INSTRUMENTAL IN  
8 STARTING THE CUB SCOUT PACK 557 AND WAS PART OF THE LOS  
9 ANGELES COUNTY FIRE DEPARTMENT'S FAMILY. MARGIE BECAME  
10 PRESIDENT OF THE LAKE COUNTY FIRE DEPARTMENT'S LADY AUXILIARY  
11 FOR BATTALIONS 11 AND 17 IN THE ANTELOPE VALLEY. SHE IS  
12 SURVIVED BY HER HUSBAND DON, AND HER CHILDREN, LAURIE, DON AND  
13 LEE. AND DELORES G."DEE" STANLEY FROM THE ANTELOPE VALLEY,  
14 WHERE SHE WAS ACTIVE MEMBER IN THE LANCASTER UNITED METHODIST  
15 CHURCH AND SHE'S SURVIVED BY HER CHILDREN, RICKY AND NICKEY.  
16 THOSE ARE MY ADJOURNMENT MOTIONS, MR. CHAIRMAN. I HAVE ANOTHER  
17 ONE THAT WILL COME DOWN LATER IN THE MEETING. OKAY. LET ME  
18 FIRST CALL 2-H, 3-H, 1-A, 11, 38 AND 40-A, MR. CHAIRMAN.

19

20 **SUP. KNABE, CHAIRMAN:** I BELIEVE THOSE ARE HELD BY MR. SACHS.  
21 WE ASK MR. SACHS TO COME FORWARD.

22

23 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS.  
24 ARNOLD SACHS. YOU WANT TO START WITH 2-H AND 3-H, I KIND OF  
25 PUT THOSE IN TOGETHER COMBINED.





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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. FEEL FREE.

3

4 **ARNOLD SACHS:** BECAUSE ACCORDING TO THE ITEM ON YOUR AGENDA,  
5 THE CONTRACTS COULD RUN ALMOST OVER \$2 MILLION FOR EVALUATION  
6 AND DESIGN. BUT THERE'S NOTHING IN THE CONTRACTS REGARDING ANY  
7 KIND OF CONSTRUCTION. AND THE ONLY REASON I'D BE CONCERNED  
8 ABOUT THAT IS BASED ON WHAT HAPPENED AT L.A.X. THEY JUST SPENT  
9 \$41 MILLION ON DESIGNING AND ANOTHER \$25 MILLION OVERSEEING--  
10 WELL, THEY'RE GOING TO SPEND \$25 MILLION OVERSEEING SOME  
11 CONSTRUCTION. AND THE DESIGN WAS FOR THE FUTURE EXPANSION OF  
12 EL AGUA, AND THEY LEFT OUT A RUNWAY THAT WILL SERVICE THE  
13 GATES AT THE MID FIELD CONCOURSE. AND WHEN YOU POINT OUT TO  
14 THEM THAT, HEY, THERE'S NO RUNWAY FOR THE PLANES TO, ONCE THEY  
15 LAND, GET TO THE GATES AT THE MIDFIELD CONCOURSE, IT'S LIKE  
16 "SO WHAT?" THEY ARE TOO BUSY PATTING THEMSELVES ON THE BACK.  
17 AND SO HERE, YOU'RE GOING TO DO ALL THIS EVALUATION AND  
18 DESIGN, BUT WITHOUT ANY CONSTRUCTION FUNDING SET ASIDE. SO IS  
19 THERE CONSTRUCTION FUNDING FOR THIS TO BE FOLLOWED THROUGH ON  
20 OR IS THIS JUST AN EXERCISE IN FUTILITY? I UNDERSTAND THAT THE  
21 UPGRADE IS NECESSARY, BUT IS THERE A DATE AND A SHOVEL-READY  
22 TIME TO START THE CONSTRUCTION FOR THESE ELEVATORS IN THIS  
23 RENOVATION? THANK YOU. NEXT ITEM?

24

25 **SUP. KNABE, CHAIRMAN:** NEXT ITEM.



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1

2 **CLERK SACHI HAMAI:** THE NEXT ITEM IS 1-P.

3

4 **ARNOLD SACHS:** 1-P VERY QUICKLY, DEALING WITH SOME RENOVATION  
5 AT A PLAYGROUND. MANHATTAN BEACH RECENTLY RENOVATED SOME  
6 PLAYGROUNDS AND I KNOW IT IS A PRIVATE COMMUNITY AND THIS IS A  
7 COUNTY PROPERTY, THERE IS A DIFFERENCE. BUT JUST TO MAKE SURE,  
8 THE PLAYGROUND THAT THEY RENOVATED BECAME, I GUESS, UNIVERSAL  
9 ACCESSIBLE SO THAT PEOPLE WITH DISABILITIES HAD ACCESS TO  
10 USING THE EQUIPMENT, OR THERE WAS EQUIPMENT THAT WAS PUT IN  
11 THE PLAYGROUND THAT WOULD BE USED BY PEOPLE WITH DISABILITIES,  
12 CHILDREN WITH DISABILITIES, WHATEVER THEY MIGHT BE. SO I JUST  
13 WANTED TO POINT THAT OUT AND MAYBE ASK THAT THIS PLAYGROUND,  
14 WHEN IT IS RENOVATED AND UPDATED WILL ALSO INCLUDE FACILITIES.

15

16 **SUP. KNABE, CHAIRMAN:** IT WILL. IT WILL BE A.D.A.-ACCESSIBLE AS  
17 WELL AS LEAD-FREE.

18

19 **ARNOLD SACHS:** JUST WANTED TO COVER THAT BASE.

20

21 **SUP. KNABE, CHAIRMAN:** IF YOU COULD STOP ON ITEM 2-H AND 3-H.  
22 MOVED BY SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR MOLINA.  
23 WITHOUT OBJECTION, SO ORDERED. ITEM 1-P, MOVED BY SUPERVISOR  
24 MOLINA. SECONDED BY SUPERVISOR RIDLEY-THOMAS. SO ORDERED. ITEM  
25 NUMBER. 11.



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1

2 **ARNOLD SACHS:** ITEM NUMBER 11, I'M JUST A LITTLE CONCERNED  
3 ABOUT THIS CONTRACT TERMINATION. AND THEN YOU'RE GOING TO  
4 START THE PROCESS OF LOOKING FOR NEW COMPANIES? WOULDN'T IT  
5 BEHOOVE THE COUNTY TO START THE PROCESS PRIOR TO TERMINATING  
6 THE CONTRACTS? ACCORDING TO WHAT THE AGENDA ITEM STATES. AND  
7 WILL THIS CONTRACT BE APPROACHED-- WILL CONSENSUS SCORING BE  
8 USED FOR THE NEW CONTRACTOR TO TAKE OVER FOR GRACE?

9

10 **SUP. KNABE, CHAIRMAN:** THERE ARE EXTENUATING CIRCUMSTANCES TO  
11 THE TERMINATION OF THIS CONTRACT. AND IT'S A TERMINATION OF  
12 CONVENIENCE, WHICH WE'RE ALLOWED TO DO BY LAW VIA IN OUR  
13 CONTRACT PER COUNTY COUNSEL. AND IT'S A VERY UNIQUE SITUATION.  
14 SO WE ARE TERMINATING FOR CONVENIENCE AND WE ARE GOING OUT TO  
15 BID. SUPPOSEDLY ALL THE THINGS HAVE BEEN WORKED OUT ON THE  
16 SCORING AS IT RELATES TO THE SCORING ISSUES FOR ALL CONTRACTS.

17

18 **ARNOLD SACHS:** THANK YOU, SIR. THANK YOU FOR YOUR EXPLANATION.

19

20 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE  
21 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. ITEM 38.

22

23 **ARNOLD SACHS:** ITEM 38. VERY QUICKLY, IT'S ANOTHER BOND ISSUE.  
24 AND AGAIN I BRING UP THE C.E.O.'S PREVIOUS POSITION WHEN HE  
25 WAS WITH THE CITY OF L.A. JUST OUT OF CURIOSITY, ON HIS LAST



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1 DAY THERE, HE GOT INTO A CONTENTIOUS ARGUMENT WITH ONE OF THE  
2 COUNCILMEN OF THE CITY REGARDING A BOND THAT WAS BEING ISSUED  
3 BY THE CITY OF L.A. AND WHETHER IT WOULD COST THE CITY X  
4 AMOUNT OF DOLLARS OR IT WOULD SAVE THE CITY AN EVEN GREATER  
5 SUM OF MONEY. AND SO--

6

7 **SUP. KNABE, CHAIRMAN:** THIS IS NOT OUR ISSUE. THIS IS THE CITY  
8 OF LONG BEACH'S ISSUE. AND WE ARE DOING THE SALE ON THEIR  
9 BEHALF. OKAY?

10

11 **ARNOLD SACHS:** I'M JUST CURIOUS TO KNOW THAT-- HOW--

12

13 **SUP. KNABE, CHAIRMAN:** YOU HAVE TO ASK THEM.

14

15 **ARNOLD SACHS:** OKAY, I HAVE TO ASK THEM. THANK YOU. I GUESS  
16 THAT COVERS IT.

17

18 **SUP. KNABE, CHAIRMAN:** 40-A, YOU HELD. THE REPORT BACK ON THE  
19 STIMULUS PACKAGE?

20

21 **ARNOLD SACHS:** OH, THE REPORT BACK ON THE STIMULUS PACKAGE. I  
22 AM JUST A LITTLE CONCERNED THAT IT WOULD COME SO LATE NOW. YOU  
23 WOULD THINK THAT EITHER/OR BOTH OF THE SENATORS, SENATOR BOXER  
24 AND FEINSTEIN WOULD HAVE NOTIFIED THE STATE ASSEMBLY. AND  
25 THERE WAS AN ARTICLE IN THE L.A. TIMES REGARDING SOME SPENDING



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1 THAT WAS BEING DONE IN MARYLAND. AND THERE WAS SPENDING BEING  
2 DONE IN KANSAS. MARYLAND, THEY WERE GOING TO SPEND THE  
3 STIMULUS FUNDING ON UPDATING, UPGRADING PROJECTS. IN KANSAS  
4 THEY WERE GOING TO SPEND THE STIMULUS FUNDING ON DOING SOME  
5 MAJOR INFRASTRUCTURE REPAIR ON SOME INTERSTATES. THERE'S NO  
6 QUESTION OF THIS BEING DONE WITH THE M.T.A. AND THEY ARE  
7 ALREADY PLANNING-- OR THEIR BIG IDEA IS TO LEVERAGE THE NEW  
8 STIMULUS FUNDING AGAINST MEASURE R FUNDING. SO IT'S KIND OF  
9 LIKE I CAN APPRECIATE THE REQUEST, BUT IT'S KIND OF LIKE  
10 ASKING ABOUT THIS QUESTION AFTER THE HORSE HAS LEFT THE BARN.  
11 THIS SHOULD HAVE BEEN SOMETHING THAT WOULD HAVE BEEN DONE WHEN  
12 ALL THE DISCUSSIONS WERE MADE, WHEN ALL THE PROJECTS WERE  
13 LISTED. THERE'S BILLIONS OF DOLLARS WORTH OF STIMULUS PROJECTS  
14 ON THE DRAWING BOARD. AND YOU'RE WAITING FOR THE CHECKS IN THE  
15 MAIL PRETTY MUCH AND NOW YOU'RE GOING TO START TO WONDER--

16

17 **SUP. KNABE, CHAIRMAN:** IT'S NOT REALLY THE CASE, ARNOLD. I  
18 WOULDN'T WANT THE PEOPLE OUT THERE TO BE CONFUSED BY IT. THE  
19 RULES FOR EACH DIFFERENT POT OF MONEY CONTINUE TO CHANGE. IT'S  
20 JUST COMING TO THE FOREFRONT. AND IN SOME CASES, SOME OF THESE  
21 RULES THAT HAVE CHANGED WILL REQUIRE STATE LEGISLATION VERSUS  
22 JUST US DOING IT. SO THAT'S WHY WE'RE TRYING TO SORT OF GET  
23 OUR ARMS AROUND EVERYTHING TO MAKE SURE THAT WHEN THEY CHANGE  
24 THESE RULES, IF WE DO NEED LEGISLATION TO BE ABLE TO ACCEPT  
25 THE DOLLARS, THAT WE DO THAT. WE DIDN'T KNOW THAT IN THE



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1 BEGINNING. AND SO EVERY POT OF MONEY HAS THEIR OWN SET OF  
2 CIRCUMSTANCES AND THEIR OWN SET OF RULES. SO WOULDN'T IT BE  
3 GOOD TO SORT OF CHECK IT OUT ALL THE WAY AROUND?

4

5 **ARNOLD SACHS:** I'M SAYING, BUT THIS IS A BRAND NEW POT OF MONEY  
6 ALTOGETHER, DIFFERENT THAN POTS OF MONEY THAT YOU MAY GET FROM  
7 THE H.U.D.

8

9 **SUP. KNABE, CHAIRMAN:** I KNOW.

10

11 **ARNOLD SACHS:** OR THE DIFFERENT DEPARTMENTS. THIS IS NOT  
12 NECESSARILY COMING FROM A DEPARTMENT PER SE. THIS IS COMING  
13 FROM THE FEDERAL GOVERNMENT AS A WHOLE. AND I'M JUST WONDERING  
14 WHY-- I APPRECIATE THE FACT THAT IT'S BEING CHECKED INTO, BUT  
15 I CERTAINLY WOULD HAVE THOUGHT THAT IT WOULD HAVE BEEN  
16 SOMETHING THAT WOULD HAVE BEEN LOOKED AT AS SOON AS THE  
17 STIMULUS--

18

19 **SUP. KNABE, CHAIRMAN:** THE FIRST THREE APPLICATIONS WE MADE FOR  
20 FEDERAL STIMULUS MONEY DID NOT INCLUDE ANY LEGAL CHANGES TO  
21 ANY LAW. SOME OF THE ONES THAT ARE COMING DOWN THE PIPE, YOU  
22 KNOW THEY DIDN'T RELEASE IT ALL AT ONCE. SOME OF THE THINGS  
23 THAT ARE COMING DOWN THE PIPE NOW DO REQUIRE THOSE CHANGES.

24

25 **ARNOLD SACHS:** THANK YOU, SIR.





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1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ITEM NUMBER 38, THE CHAIR  
3 WILL MOVE IT, SECONDED BY SUPERVISOR MOLINA. WITHOUT  
4 OBJECTION, SO ORDERED. ITEM 40-A, MOVED BY SUPERVISOR  
5 ANTONOVICH. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
6 ORDERED. ITEM NUMBER 5. YOU WANT A STAFF REPORT FIRST?

7

8 **SUP. ANTONOVICH:** STAFF REPORT. I JUST HAVE THREE QUESTIONS.

9

10 **SUP. KNABE, CHAIRMAN:** DO YOU WANT A STAFF REPORT FIRST? I ASK  
11 STAFF TO COME OUT HERE ON ITEM NUMBER 5. SUPERVISOR RIDLEY-  
12 THOMAS HAS SOME QUESTIONS, AS WELL. MIKE, WOULD YOU LIKE DR.  
13 SCHUNHOFF TO START OR WOULD YOU WANT TO ASK QUESTIONS?

14

15 **SUP. ANTONOVICH:** DOES THE COUNTY CURRENTLY HAVE INTEGRATED  
16 HEALTH CENTERS?

17

18 **DR. JOHN SCHUNHOFF:** SUPERVISOR, I'M TOLD THAT THERE ARE SOME  
19 BEHAVIORAL HEALTH SERVICES AT THE SCHOOL-BASED SITES WHERE WE  
20 HAVE HEALTH SERVICES EITHER THROUGH P.P.P.S OR THROUGH THE  
21 COUNTY, BUT THOSE ARE NOT FULLY INTEGRATED. IN SOME CASES,  
22 THEY'RE ONLY FOR THE CHILDREN; THEY'RE NOT FOR THE FAMILIES.

23



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1   **SUP. ANTONOVICH:** ARE THE SCHOOL-BASED HEALTH CLINICS WITH  
2   INTEGRATED HEALTH AND MENTAL HEALTH SERVICES ELIGIBLE FOR THE  
3   \$48 MILLION PUBLIC PRIVATE PARTNERSHIP FUNDS?

4

5   **DR. JOHN SCHUNHOFF:** THAT'S OUR UNDERSTANDING, YES.

6

7   **SUP. ANTONOVICH:** THEY WOULD BE ELIGIBLE? AND IT'S THE C.E.O.'S  
8   UNDERSTANDING THAT THE REPORT WOULD BE ON THE POTENTIAL USE OF  
9   THE PUBLIC PRIVATE PARTNERSHIP FUNDS AS POTENTIAL FUNDING  
10  STREAMS?

11

12  **DR. JOHN SCHUNHOFF:** THAT'S OUR UNDERSTANDING OF WHAT THE  
13  REPORT BACK WOULD BE.

14

15  **SUP. ANTONOVICH:** THOSE ARE MY QUESTIONS. THANK YOU.

16

17  **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, YOU HAD SOME  
18  QUESTIONS?

19

20  **SUP. RIDLEY-THOMAS:** JUST A KIND OF TECHNICAL AND PERHAPS  
21  SUBSTANTIVE AMENDMENT TO THE INSTRUCTIONS AND THE DIRECTIONS  
22  TO THE C.E.O., MR. CHAIRMAN, AS WELL AS THE DIRECTOR OF THE  
23  DEPARTMENT OF MENTAL HEALTH AND THE INTERIM DIRECTOR OF THE  
24  DEPARTMENT OF HEALTH SERVICES TO REPORT BACK WITH A PLAN,  
25  INCLUDING A TIMELINE, FOR DEVELOPING IF WE ADD AT LEAST FIVE



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1 POTENTIAL INTEGRATED SCHOOL HEALTH SERVICES, SCHOOL-BASED  
2 HEALTH CENTERS WITHIN THE COUNTY. THAT'S THE CHANGE THAT I  
3 WANTED TO READ IN TO THE MOTION, WHICH I THINK WILL ADD  
4 SIGNIFICANT VALUE TO THE PROVISION OF HEALTH SERVICES FOR THE  
5 TEEN POPULATION IN OUR COUNTY.

6

7 **SUP. KNABE, CHAIRMAN:** WHAT ARE THE CHANGES NOW?

8

9 **SUP. YAROSLAVSKY:** WHERE WAS THAT AT EXACTLY?

10

11 **SUP. RIDLEY-THOMAS:** ON THE SECOND PAGE OF THE MOTION.

12

13 **SUP. YAROSLAVSKY:** I GOT YOU.

14

15 **SUP. RIDLEY-THOMAS:** THE FIRST SET OF INSTRUCTIONS FOR  
16 DEVELOPING AT LEAST FIVE POTENTIAL.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS?

19

20 **SUP. YAROSLAVSKY:** YEAH, I JUST WANTED TO GET TWO QUESTIONS. ON  
21 THE M.H.S.A. MONEY, WHAT IS IT CALLED? THE P.E.I. MONEY?  
22 THERE'S BEEN A STAKEHOLDER PROCESS UNDERWAY ALREADY. IN FACT,  
23 AM I CORRECT?

24



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1 **MARVIN SOUTHARD:** YES, SUPERVISOR, THERE'S AN ONGOING  
2 STAKEHOLDER PROCESS THAT IS BASICALLY FOCUSED ON THE PLANNING  
3 AT THE SERVICE AREAS. AND THAT PROCESS IS NEARING ITS  
4 CONCLUSION.

5

6 **SUP. YAROSLAVSKY:** OKAY. SO WHEN DO YOU EXPECT IT TO BE  
7 CONCLUDED?

8

9 **MARVIN SOUTHARD:** OUR EXPECTATION IS THAT WE WILL COMPLETE IT  
10 SO THAT WE CAN SUBMIT OUR PREVENTION OR EARLY INTERVENTION  
11 PLAN TO THE STATE BY MAY.

12

13 **SUP. YAROSLAVSKY:** OKAY. SO AS IT RELATES TO THIS MOTION IN  
14 THIS PROPOSAL, WOULD YOU ANTICIPATE FROM THE MENTAL HEALTH  
15 POINT OF VIEW THAT YOU WOULD LOOK FOR OTHER M.H.S.A. FUNDS  
16 OTHER THAN P.E.I., OR WOULD P.E.I. CONCEIVABLY STILL BE  
17 CONSISTENT WITH WHERE THE STAKEHOLDER GROUP HAS BEEN?

18

19 **MARVIN SOUTHARD:** SUPERVISOR, SCHOOL DISTRICTS AND HEALTH  
20 PROVIDERS HAVE BEEN PARTICIPANTS IN THE STAKEHOLDER PROCESS  
21 BOTH ON A COUNTYWIDE BASIS AND IN THE SERVICE PLANNING AREAS.  
22 SO SOME OF THESE PROPOSALS I WOULD IMAGINE HAVE BEEN AMONG THE  
23 SORTS OF THINGS THAT THE SERVICE AREAS HAVE BEEN CONSIDERING.  
24 I CAN'T SAY WHERE THE RANKING IN THE SERVICE AREAS HAVE PUT  
25 THESE PARTICULAR PLANS, BUT WE WOULD LOOK AT THE DATA AS IT



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1 COMES FORTH FROM THE SERVICE AREAS AND CONSIDER THAT IN THE  
2 LIGHT OF THIS MOTION.

3

4 **SUP. YAROSLAVSKY:** OKAY. SO IT'S NOT THE INTENT, I TAKE IT, MR.  
5 RIDLEY-THOMAS, TO THE EXTENT THAT IT'S CONSISTENT WITH THE  
6 P.E.I. STAKEHOLDER PROCESS, I ASSUME IT'S NOT YOUR INTENT AT  
7 THIS POINT TO STOP THAT PROCESS AND DELAY IT?

8

9 **SUP. RIDLEY-THOMAS:** NO, IT WOULD NOT BE.

10

11 **SUP. YAROSLAVSKY:** OKAY. SECOND QUESTION. BY THE WAY, A  
12 COROLLARY TO THE FIRST QUESTION. YOU HAVE OTHER M.H.S.A.  
13 MONIES, CORRECT, THAT MAY BE AVAILABLE BUT ALSO MAY BE  
14 CAPTURED BY THE STATE?

15

16 **MARVIN SOUTHARD:** YES, SUPERVISOR. WE HAVE INNOVATIONS FUNDING.  
17 AND IN OUR INITIAL PLANS, WE HAD THOUGHT THAT ONE OF THE AREAS  
18 WE WOULD FOCUS OUR INNOVATION'S FUNDING ON WAS JOINT  
19 HEALTH/MENTAL HEALTH PARTNERSHIPS IN A VARIETY OF SETTINGS,  
20 PARTICULARLY FOR HOMELESS POPULATIONS. THAT HAD BEEN ONE OF  
21 OUR AREAS THAT WE WERE INTENDING TO FOCUS ON. WITH THE  
22 POTENTIAL PASSAGE OF 1-E, IT'S NOT CLEAR ENTIRELY AT THIS  
23 POINT WHERE THE 460 MILLION FROM MENTAL HEALTH SERVICES ACT  
24 WOULD COME FROM, SO THERE IS AT LEAST A POTENTIAL THAT ANY



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1 INNOVATIONS FUNDING THAT WE MAY HAVE HAD AVAILABLE WILL BE  
2 DELAYED FOR A COUPLE OF YEARS.

3

4 **SUP. YAROSLAVSKY:** OKAY. SECOND QUESTION I HAD WAS ON THE ISSUE  
5 OF 5. AND I THINK MR. RIDLEY-THOMAS'S AMENDMENT IS A GOOD ONE,  
6 AT LEAST FIVE SITES. I ASSUME WE'RE TALKING ABOUT FIVE NEW  
7 SITES, RIGHT?

8

9 **SUP. RIDLEY-THOMAS:** THAT WOULD BE CORRECT.

10

11 **SUP. YAROSLAVSKY:** OKAY. AND WE'RE TALKING ABOUT COUNTYWIDE,  
12 CORRECT? THERE'S NO AREA THAT'S EXCLUDED IN THE POTENTIAL  
13 HERE?

14

15 **C.E.O. FUJIOKA:** THE ANSWER IS YES.

16

17 **SUP. YAROSLAVSKY:** THANK YOU. I THINK IT'S A GREAT MOTION.

18

19 **SUP. KNABE:** ANY OTHER QUESTIONS? YES, SUPERVISOR RIDLEY-  
20 THOMAS.

21

22 **SUP. RIDLEY-THOMAS:** I SHOULD SAY, MR. CHAIRMAN AND COLLEAGUES,  
23 I BROUGHT THIS MOTION FORWARD BECAUSE OF WHAT WE HAVE SEEN TO  
24 BE THE MOST COST-EFFECTIVE AND QUALITY-BASED PROVISION OF  
25 HEALTH SERVICES TO THIS POPULATION. TEENS HAVE SPECIAL NEEDS.





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1 AND THE ISSUE OF ACCESS IS FUNDAMENTALLY IMPORTANT. AND TO THE  
2 EXTENT THAT IT IS IMPORTANT TO HAVE CENTERS, THAT IS TO SAY  
3 SCHOOL HEALTH CENTERS, BASED ON CAMPUSES HAS MADE A TREMENDOUS  
4 DIFFERENCE IN HOW THEY THEN ACCESS THOSE SERVICES. THE DATA  
5 WOULD SUGGEST THAT WHEN THEY SEEK THESE SERVICES OR ARE  
6 REFERRED TO THE CENTER ON CAMPUSES, THE MOST SOUGHT AFTER  
7 SERVICES HAPPEN TO BE IN THE AREA OF MENTAL HEALTH. THE DATA  
8 SUGGESTS THAT APPROXIMATELY 50 PERCENT OF THOSE WHO WERE SEEN  
9 ARE SEEKING SUCH SERVICES. AND SO THIS IS A HUGE OPPORTUNITY  
10 FOR US TO SEIZE THE MOMENT AND CALL FOR THE INTEGRATION OF  
11 SUCH SERVICES. THE COUNTY HAS DONE, THAT IS THE COUNTY OF LOS  
12 ANGELES, WITH RESPECT TO SCHOOL HEALTH'S, SCHOOL-BASED HEALTH  
13 CENTERS IN TERMS OF APPROXIMATELY 50 OF THEM BEING IN PLACE  
14 CURRENTLY; BUT IF WE WANT TO LAUNCH YOUNG PEOPLE IN TERMS OF  
15 HEALTH AND WELLNESS AS WELL AS PREVENTION, IF WE WANT A DOUBLE  
16 BANG FOR OUR INVESTMENT IN TERMS OF HEALTHY STUDENTS AS WELL  
17 AS ACADEMICALLY FIT AND ACHIEVING STUDENTS, IT SEEMS TO ME  
18 THIS IS THE WAY TO DO IT. IT IS A PART OF THE SOLUTION THAT WE  
19 SEEK IN TERMS OF STRENGTHENING THE PROVISION OF HEALTHCARE  
20 SERVICES IN THE COUNTY OF LOS ANGELES. AND I THINK IT IS A  
21 SMART ONE. AND I'M PLEASED TO BRING IT TO THE ATTENTION OF THE  
22 BOARD. AND I SELECT-- AND I COMMEND THE OTHER MEMBERS OF THE  
23 BOARD WHO HAVE ALREADY DEMONSTRATED, THROUGH CREATIVE  
24 PUBLIC/PRIVATE PARTNERSHIPS HOW THIS CAN BE DONE. I THINK THE



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1 MORE OF THIS WE DO, THE BETTER FOR THE COMMUNITIES IN WHICH  
2 THEY WILL BE LOCATED.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS OR COMMENTS?  
5 CAN WE HAVE SEVERAL PEOPLE FROM THE AUDIENCE THAT HAVE SIGNED  
6 UP. I INVITE SANDRA JONES TO JOIN US. MANDY JOHNSON, LARK  
7 GALLOWAY GILLIAM, AND JOHN DICECCO DID I SAY THAT RIGHT, JOHN?  
8 OKAY. WHOEVER WOULD LIKE TO GO FIRST. JUST IDENTIFY YOURSELF  
9 FOR THE RECORD, PLEASE.

10

11 **SANDRA JONES:** I'LL GO FIRST. AS SOON AS I GET SITUATED HERE.  
12 GOOD MORNING. I AM SANDRA JONES OF WATTS HEALTHCARE  
13 CORPORATION AND I AM THE DIRECTOR OF THE SCHOOL-BASED HEALTH  
14 CLINIC AT JORDAN HIGH SCHOOL IN SERVICE PLANNING AREA 6, WHICH  
15 IS LOCATED IN THE SECTION OF LOS ANGELES COUNTY BETTER KNOWN  
16 AS WATTS. WATTS HEALTHCARE CORPORATION AND PARTNERSHIP WITH  
17 LOS ANGELES UNIFIED SCHOOL DISTRICT SPONSORED ONE OF THE VERY  
18 FIRST SCHOOL-BASED HEALTH CLINICS IN THE COUNTY OF LOS  
19 ANGELES, WHICH OPENED IN 1987. AS OF TODAY'S DATE, WE STILL  
20 HAVE THE SAME OLD EQUIPMENT WHICH WAS USED IN 1987, AND WE  
21 OCCUPY THE SAME SPACE WHICH WAS CREATED IN 1987. THE STUDENT  
22 POPULATION AT JORDAN HIGH SCHOOL NOW IS APPROXIMATELY 2,000  
23 STUDENTS, STUDENTS FROM SIX AREA FEEDER SCHOOLS ARE ALLOWED TO  
24 ACCESS OUR SERVICES. OUR STUDENTS COME FROM FAMILIES THAT ARE  
25 UNDER INSURED AND/OR UNINSURED. OUR STUDENTS COME FROM HOMES



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1 WHERE THERE IS A HIGH RATE OF UNEMPLOYMENT, WHICH REPRESENT  
2 THE WORKING POOR. AND THERE'S A VERY SERIOUS CASE OF SUBSTANCE  
3 ABUSE IN OUR COMMUNITY. OUR STUDENTS ARE TRANSIENT AND  
4 OFTENTIMES WE ARE THEIR ONLY MEDICAL HOME. WE PROVIDE PRIMARY  
5 HEALTHCARE, PREVENTIVE HEALTHCARE, HEALTH EDUCATION AND MENTAL  
6 HEALTH SERVICES IN A PHYSICAL AREA WHICH IS APPROXIMATELY 900  
7 SQUARE FEET. THE AREA CONSISTS OF TWO EXAM ROOMS, ONE LAVATORY  
8 AREA WHERE MEDICATIONS ARE DISPENSED, THREE ADMINISTRATIVE  
9 OFFICES AND ONE BATHROOM. WE SHARE SPACE WITH THE SCHOOL  
10 NURSE. OUR STAFFING CONSISTS OF ONE PHYSICIAN ASSISTANT, ONE  
11 IN KIND MEDICAL DIRECTOR, ONE L.V.N., ONE BILLING CLERK, ONE  
12 LICENSED CLINICAL PSYCHOLOGIST, TWO MENTAL HEALTH INTERNS AND  
13 ONE ADMINISTRATIVE DIRECTOR, MYSELF. ON THE AVERAGE, WE SEE  
14 APPROXIMATELY 1,200 VISITS IN ONE SCHOOL YEAR. IN A RECENT  
15 REPORT DEVELOPED BY L.A.U.S D., JORDAN IS ONE OF THE SCHOOLS  
16 THAT IS CONSIDERED AS WHAT IS KNOWN AS THE HEALTHY HOT SPOT  
17 SCHOOLS. THESE SCHOOLS REPORT AN EPIDEMIC OF S.T.D.S, HIGH  
18 OBESITY RATE, HIGH TEEN PREGNANCY AND AN OVEREXPOSURE TO  
19 VIOLENCE, WHICH LENDS ITSELF TO EXTREME MENTAL HEALTH ISSUES.  
20 OUR STUDENTS' OVEREXPOSURE TO VIOLENCE IMPACTS THE STUDENTS'  
21 ABILITY TO SUCCEED IN THEIR ACADEMIC CAREERS. THEIR INABILITY  
22 TO EXPERIENCE AN ENVIRONMENT WHICH WILL ADD TO THE ENHANCEMENT  
23 OF SELF-WORTH. THE INTEGRATED BEHAVIORAL HEALTH MODEL IS ONE  
24 WE ASCRIBE TO WHOLEHEARTEDLY. WATTS HEALTHCARE CORPORATION  
25 SCHOOL-BASED HEALTH CLINIC ENDORSES THE POSSIBILITY OF THE LOS



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1 ANGELES UNIFIED SCHOOL DISTRICT'S FUNDS AND ITS JOINT USE  
2 PROJECT TO PROVIDE THE OPPORTUNITY TO ALIGN WITH CAPITAL  
3 DOLLARS TO BRING TO FRUITION THE CREATION OF NEW SCHOOL-BASED  
4 HEALTH CENTERS WITHIN THE COUNTY OF LOS ANGELES, WHICH WILL  
5 ADDRESS THE HEALTH DISPARITIES. THANK YOU VERY MUCH.

6

7 **SUP. KNABE, CHAIRMAN:** THANK YOU. MANDY?

8

9 **MANDY JOHNSON:** GOOD MORNING, SUPERVISORS. IT'S A PLEASURE TO  
10 BE HERE TO BE ABLE TO ADDRESS THIS MOTION. I'M MANDY JOHNSON,  
11 A MEMBER OF THE INTEGRATED BEHAVIORAL HEALTH PROJECT TEAM  
12 REPRESENTING MARY RAINWATER, OUR PROJECT DIRECTOR WHO RESULTS  
13 NOT BEING ABLE TO BE HERE THIS MORNING. THE INTEGRATED  
14 BEHAVIORAL HEALTH PROJECT IS A STRATEGIC INITIATIVE OF THE  
15 CALIFORNIA ENDOWMENT AND PARTNERSHIP WITH THE TODD CENTER. OUR  
16 INITIATIVE IS AN OUTGROWTH OF THE ENDOWMENT'S MENTAL HEALTH  
17 INITIATIVE THAT HAD AS A MAJOR LEARNING THAT YOU COULD REDUCE  
18 STIGMA TO MENTAL HEALTH SERVICES BY EMBEDDING THEM IN  
19 NONTRADITIONAL SETTING LIKE COMMUNITY CLINICS. WE CURRENTLY  
20 FUND PROMISING PRACTICES AT 24 COMMUNITY CLINICS AND THREE  
21 CONSORTIA THROUGHOUT THE STATE THAT ARE SPREADING AND  
22 DEEPENING INTEGRATION IN PRIMARY CARE AND BEHAVIORAL HEALTH.  
23 HERE IN L.A. COUNTY, WE FUND SEVEN CLINICS. MARY ALSO SERVES  
24 AS A DELEGATE TO THE L.A. COUNTY DEPARTMENT OF PUBLIC HEALTH  
25 P.E.I. COUNTYWIDE STAKEHOLDER COMMITTEE REPRESENTING ENDOWMENT



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1 AND PHILANTHROPY. OVER THE LAST YEAR, WE'VE BEEN WORKING WITH  
2 MANY KEY STAKEHOLDERS TO SPREAD THE INTEGRATED MODEL  
3 SPECIFICALLY IN SCHOOL-BASED HEALTH CENTER SETTINGS. WE'VE  
4 BEEN WORKING THROUGH L.A. HEALTH ACTION TO PARTNER WITH  
5 L.A.U.S.D. AND OTHERS. I WOULD LIKE TO SHARE WITH YOU WHAT  
6 INTEGRATED CARE IS, WHY SYSTEMS ARE ADOPTING IT, HOW IT HELPS  
7 CONSUMERS AND HOW YOU CAN PAY FOR IT. INTEGRATED CARE IS A  
8 TEAM-BASED MODEL, MEDICAL AND BEHAVIORAL PROVIDERS PARTNERING  
9 TO FACILITATE THE DETECTION, TREATMENT AND FOLLOW UP OF  
10 BEHAVIORAL HEALTH DISORDERS IN A PRIMARY CARE SETTING. IT IS A  
11 POPULATION-BASED PUBLIC HEALTH APPROACH TO IDENTIFY AS MANY  
12 INDIVIDUALS AS POSSIBLE. IT PROVIDES FOR PRIMARY PREVENTION OF  
13 DISEASE AND REDUCTION OF HARM RISK FACTORS AS IT ADDRESSES THE  
14 NEED OF THE PERSON. IT IDENTIFIES THOSE AT HIGH RISK FOR  
15 DEVELOPING DISEASE OR BEHAVIORAL PROCESSES EARLY AND MAKES THE  
16 LINKAGES FOR A WIDE RANGE OF CARE SERVICES. AS SUCH, IT IS AN  
17 APPROPRIATE MODEL FOR TREATING MILD TO MODERATE PSYCHIATRIC  
18 AND SUBSTANCE ABUSE DISORDERS IN A SCHOOL SETTING. INTEGRATED  
19 BEHAVIOR HEALTHCARE-- INTEGRATING BEHAVIORAL HEALTHCARE INTO  
20 PRIMARY HEALTHCARE SETTINGS AS BEEN RECOMMENDED AS THE  
21 STANDARD OF CARE BY VIRTUALLY EVERY MAJOR QUALITY OVERSIGHT  
22 AND ACADEMIC AND PROFESSIONAL GROUP, INCLUDING INSTITUTE OF  
23 MEDICINE, S.A.M.S.A. AND THE PRESIDENT'S NEW FREEDOM  
24 COMMISSION ON MENTAL HEALTH. IT'S A NATIONAL MOVEMENT AND  
25 RESEARCH SUPPORTS THAT IT'S A COST-EFFECTIVE WAY OF ENGAGING



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1 PEOPLE IN CARE AND SERVING THEM BETTER. 70 PERCENT OF ALL  
2 HEALTHCARE VISITS ARE GENERATED BY PSYCHOSOCIAL FACTORS. AND  
3 ADDRESSING THESE ASPECTS OFTEN RESULTS IN LOWER OVERALL COSTS.  
4 THE STIGMA OF BEING IDENTIFIED AS A MENTAL HEALTH PATIENT,  
5 PARTICULARLY FOR TEENS, PREVENTS THEM FROM SEEKING SPECIALTY  
6 MENTAL HEALTH SERVICES. WE KNOW THE FAILURE RATE OF PEOPLE  
7 COMPLETING THAT FIRST REFERRAL TO MENTAL HEALTH SERVICES IS 50  
8 PERCENT OR HIGHER. AND SCHOOL HEALTH CENTERS PROVIDE-- ARE  
9 OFTEN THE FIRST LINE AND FREQUENTLY THE ONLY INTERVENTION FOR  
10 MANY. ASSESSING FOR BEHAVIOR RISK FACTORS AND PROVIDING  
11 SPECIALIZED INTERVENTIONS UNDER THE SAME ROOF INSURES THAT  
12 CONSUMERS ARE NOT LOST TO FOLLOW UP, IMPROVES ACCESS AND  
13 ACCELERATES ACCESS AND EARLY INTERVENTION. WHEN YOU THINK  
14 ABOUT YOUTH WHO HAVE FEW ECONOMIC AND TRANSPORTATION  
15 RESOURCES, ENGAGING THEM IN THEIR SCHOOL-BASED HEALTH CENTER  
16 WHERE THEY ARE PEERS SEE THEM GOING TO SEE THE NURSE, PROVIDES  
17 A SAFE, CONVENIENT, AND STIGMA-FREE WAY THAT THEY CAN GET  
18 THEIR NEEDS MET. NOW IN ALAMEDA COUNTY WHERE THEY ADOPTED  
19 COUNTYWIDE STRATEGY TO EXPAND SCHOOL HEALTH CENTERS AN  
20 EVALUATION COMPONENT RUN BY U.C.F. HAVE DEMONSTRATED OVERALL  
21 SCHOOL IMPROVEMENT BOTH IN ACADEMICS AND ATTENDANCE AS WELL AS  
22 IMPROVED HEALTH OUTCOMES. I HAVE SOME COMMENTS ABOUT  
23 LEVERAGING DOLLARS. I KNOW I'M OVER TIME. PLEASE GIVE ME  
24 ANOTHER MINUTE? OR SHALL I JUST SEND THIS TO YOUR OFFICES?  
25





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1    **SUP. KNABE, CHAIRMAN:** JUST SEND IT TO THE OFFICES.

2

3    **MANDY JONES:** OKAY, WILL DO.

4

5    **LARK GALLOWAY-GILLIAM:** GOOD MORNING. NIGH NAME IS LARK  
6    GALLOWAY-GILLIAM WITH THE COMMUNITY HEALTH COUNCIL, AND I'D  
7    LIKE TO COMMEND SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR GLORIA  
8    MOLINA FOR THIS PARTICULAR MOTION. I THINK IT COMES AT A  
9    CRITICAL TIME IN TERMS OF FUNDING OPPORTUNITIES AS WELL AS THE  
10    NEED IN COMMUNITIES. I WANTED TO JUST HIGHLIGHT FOR YOU THE  
11    IMPORTANCE OF THIS TO COMMUNITIES SUCH AS SOUTH LOS ANGELES  
12    WHERE WE ONLY HAVE TWO SCHOOL-BASED CLINICS. AND AS YOU HAVE  
13    HEARD MANY TIMES, WE HAVE FEWER DOCTORS AND FEWER HOSPITALS.  
14    THESE SCHOOL-BASED CLINICS PROVIDE AN OPPORTUNITY REALLY TO  
15    PROVIDE ACCESS IN THE MOST COST-EFFECTIVE AND STRATEGIC WAY  
16    THAT WE THINK POSSIBLE UNDER THE CURRENT ECONOMIC SITUATION.  
17    WHAT I REALLY WOULD LOVE TO MAKE SURE HAPPENS IS THAT THE  
18    HEALTH HOT SPOTS THAT L.A. UNIFIED SCHOOL DISTRICT HAS  
19    IDENTIFIED, 15 SCHOOLS HAVE BEEN LISTED, 8 OF WHICH ARE IN  
20    SOUTH LOS ANGELES, WHICH DEMONSTRATE THE NEED FOR HEALTH  
21    RESOURCES IN THOSE COMMUNITIES. WE HAVE COMMUNITY CLINICS THAT  
22    ARE PRIMED AND READY TO OPEN CLINICS IN THOSE SETTINGS. I  
23    THINK THE FACT THAT YOU WOULD BRING IN MENTAL HEALTH SERVICES  
24    IS OUTSTANDING. I GUESS THE ONLY QUESTION OR SUGGESTION I  
25    WOULD HAVE IS THAT ONE OF THE BIGGEST BARRIERS, OF COURSE, IS



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1 THE NEGOTIATION BETWEEN THE VARIOUS BUREAUCRACIES. SO I WOULD  
2 REALLY LIKE TO SEE THE DEPARTMENT OF HEALTH SERVICES BEING  
3 ENCOURAGED TO SPEAK DIRECTLY TO THE SUPERINTENDENT OF L.A.  
4 UNIFIED SCHOOL DISTRICT AS AN EXAMPLE TO TRY TO ELIMINATE ANY  
5 BARRIERS AND TO TRY TO EXPEDITE THIS AS QUICKLY AS POSSIBLE.  
6 ON OUR END, WE'RE LOOKING AT THE P.P.P. UNDER EQUITY FUNDING.  
7 WE UNDERSTAND THE TIME CONSTRAINTS OF THAT. WE'RE VERY MUCH  
8 CONCERNED THAT OPENING THESE CLINICS CAN BE A TIME CONSUMING  
9 PROCESS. WE BELIEVE THAT THE LEADERSHIP AT THE TOP CAN HELP TO  
10 EXPEDITE THIS. AND SO DIALOGUE WITH L.A. UNIFIED, PARTICULARLY  
11 AROUND THESE HOT SPOT SCHOOLS, WOULD BE VERY HELPFUL IN TERMS  
12 OF MAKING THIS A REALITY FOR OUR COMMUNITY SOONER THAN LATER.  
13 WE WANT TO MAKE SURE THAT NOT ONLY ARE THE CAPITAL DOLLARS  
14 THAT ARE NECESSARY, BUT THAT THE SERVICE PROVIDING DOLLARS ARE  
15 THERE, AS WELL. THANK YOU.

16

17 **JOHN DICECCO:** BOARD OF SUPERVISORS, MEMBERS, MY NAME IS JOHN  
18 DICECCO, I'M WITH THE L.A. UNIFIED SCHOOL DISTRICT AND I WANT  
19 TO COMMEND YOU FOR THE MOTION THAT IS MADE. WE ARE  
20 ENTHUSIASTIC SUPPORTERS, GOING BACK AS FAR AS 1933, FOR THE  
21 NOTION THAT SCHOOLS ARE WHERE THE KIDS ARE, AND IT'S A PLACE  
22 WHERE HEALTHCARE CAN VERY EFFECTIVELY BE DELIVERED BOTH IN  
23 TERMS OF FOLLOWING UP AROUND CONTAGIOUS DISEASE BUT ALSO MOST  
24 IMPORTANTLY IN THE AREA OF PREVENTION. AND AS WE GO FORWARD IN  
25 TIME WITH THE WORK THAT WE'RE DOING, WE INCREASINGLY



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1 UNDERSTAND THE NEED FOR BEHAVIORAL HEALTH AND HEALTH TO BE  
2 INTEGRATED IN THAT SERVICE DELIVERY. CLEARLY WHEN YOU TALK  
3 ABOUT YOUTH, ADOLESCENTS WHO ARE IN VERY FORMATIVE YEARS, THE  
4 KINDS OF RISK FACTORS THAT HAVE TO DO WITH HEALTH OUTCOMES ARE  
5 INTEGRALLY ALIGNED WITH THEIR HEALTH AND BEHAVIORAL HEALTH  
6 CHOICES AND THEREFORE THE NEED FOR THEM TO HAVE ACCESS TO  
7 THESE SERVICES AND INDEED WHEN THEY PRESENT ASKING FOR  
8 SERVICES, THEY'RE OFTEN A COMBINATION OF HEALTH AND MENTAL  
9 HEALTH SOURCES. I WANT TO JUST CONFIRM THAT OUR SCHOOL  
10 DISTRICT HAS BOND FUNDS. THIS IS INDEPENDENT OF THE STATE'S  
11 GENERAL FUNDING CRISIS. THESE BOND FUNDS HAVE A SET-ASIDE FOR  
12 JOINT USE. AND WE ARE ACTIVELY SEEKING PARTNERS. AND WHAT WE  
13 ARE DESCRIBING IS HEALTH HOT SPOTS. THOSE HEALTH SPOTS WE HAVE  
14 DONE OR WE HAVE DEFINED HAVE BEEN BASED ON A VARIETY OF BOTH  
15 HEALTH AND MENTAL HEALTH INDICATORS AND LOOKING AT THE  
16 INCIDENCE OF THOSE PARTICULAR INDICATORS IN WHAT WE CALL  
17 GEOGRAPHIC HIGH SCHOOL COMPLEXES THEY'RE SMALLER THAN YOUR  
18 S.P.A.S AND THEY HAVE ENABLED US TO BECOME MUCH MORE STRATEGIC  
19 IN OUR RESPONSE TO THE KINDS OF HEALTHCARE NEEDS THAT WE HAVE.  
20 HISTORICALLY WE'VE BEEN VERY OPPORTUNISTIC. WHERE THERE'S A  
21 PARTNER, WHERE THERE'S SOMEONE WHO HAS BEEN ABLE TO HAVE  
22 FUNDING, WE HAVE BUILT HEALTH CENTERS. BUT I THINK AS LARK HAS  
23 INDICATED, WHEN WE STEP BACK FROM OUR SERVICE DELIVERY  
24 PICTURE, WE HAVE NOT NECESSARILY BEEN STRATEGIC IN THAT CARE.  
25 SO WE'RE VERY HAPPY TO SHARE WITH YOU OUR HEALTH HOT SPOTS,



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1 THE INDICATORS AND METHODOLOGY AND PUBLICLY ASK FOR YOUR HELP  
2 IN FINDING PARTNERS THAT WOULD ADDRESS THE NEEDS IN THOSE  
3 HEALTH HOT SPOTS. AND THEN FINALLY I WOULD LIKE TO JUST  
4 CONCLUDE THAT THESE SCHOOL-BASED HEALTH CLINICS, IF THOUGHT OF  
5 IN THEIR BROADEST CONTEXT AND THEIR POSSIBILITY OF THEIR DOING  
6 WELLNESS KINDS OF ACTIVITIES HAVE PRODUCED, FROM SOME OF THE  
7 MOST UNDERSERVED COMMUNITIES IN LOS ANGELES, NEW NURSES, NEW  
8 LAWYERS, NEW HEALTH POLICY STUDENTS AND OTHERS WHO HAVE GONE  
9 ON TO COLLEGE WHO PRIOR TO THEIR INTERACTION WITH THE SCHOOL-  
10 BASED HEALTH CENTER AND THE YOUTH ACTIVITY WORK DONE THERE,  
11 HAD NO ASPIRATION. SO WE ALSO SEE THESE CLINICS AS AN  
12 IMPORTANT PIPELINE FOR THE DEVELOPMENT OF PROFESSIONALS AND  
13 WOULD LOVE TO SEE THOSE NEW PROFESSIONALS INTO THE SYSTEM  
14 COMING FROM THESE COMMUNITIES. WE STAND FORWARD AND READY TO  
15 WORK WITH YOU. AND I THINK MISS GALLOWAY GILLIAM'S SUGGESTIONS  
16 ABOUT HOW WE MIGHT EASE THE BUREAUCRATIC OR OIL THE WHEELS OF  
17 BUREAUCRACY SO THAT WE CAN DO FAST DELIVERY, SHOVEL-READY  
18 PROJECTS AND DO IT IN THE MOST EFFICIENT WAY, IS REALLY A  
19 PRODUCTIVE SUGGESTION. WE WELCOME THAT OPPORTUNITY. THANK YOU.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. MANDY, DO YOU WANT TO TAKE A  
22 MINUTE AND WRAP IT UP IN THAT WAY?

23

24 **MANDY JONES:** SURE. THE OPPORTUNITIES TO LEVERAGE FEDERAL,  
25 STATE AND LOCAL FUNDS TODAY-- AND THIS IS IMPORTANT BECAUSE



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1 WHAT WE'VE SEEN AROUND THE STATE, LEVERAGING IS AN IMPERATIVE  
2 TO MAKE THE FUNDS AVAILABLE. BUT WHAT'S AVAILABLE IN THE  
3 STIMULUS PACKAGE THAT MIGHT PROVIDE OPPORTUNITIES IS THE  
4 EXPANSION OF THE SECTION 330, COMMUNITY HEALTH CENTER FUNDING,  
5 S.C.H.I.P., FUNDS TO COUNTIES INCLUDES THE PREVENTION AND  
6 WELLNESS FUND, AS WELL AS COMMUNITY PLANNING AND DEVELOPMENT  
7 FUNDS. THIS HAS BEEN USED IN THE PAST AND CALIFORNIA EXPECTS  
8 \$100 MILLION IN C.D.B.G. FUNDING. DEPARTMENT OF EDUCATION HERE  
9 IN CALIFORNIA EXPECTS \$5.9 BILLION IN EDUCATION FUNDS THAT  
10 INCLUDE STATE INCENTIVE GRANTS. AND AN INNOVATION FUND THAT  
11 SEEKS TO CLOSE THE ACHIEVEMENT GAP THROUGH PARTNERSHIPS WITH  
12 THE PRIVATE SECTOR AND PHILANTHROPY. JOHN'S TALKED ABOUT THE  
13 L.A. U.S.D. JOINT USE FUNDS. YOU HAVE YOUR COUNTY M.H.S.A. AND  
14 P.E.I. AND INNOVATION FUNDS, AND THEN OF COURSE THE OFFICE OF  
15 AMBULATORY CARE'S R.F.A. THAT'S COMING OUT SOON FOR THE  
16 AUGMENTATION FUNDS. THESE ARE ALL AVAILABLE FOR CONSIDERATION.  
17 BUT IN ADDITION TO THAT, SCHOOL HEALTH CENTERS CAN BILL TO  
18 MEDI-CAL FOR ELIGIBLE SERVICES THROUGH HEALTH CLINIC  
19 CONTRACTS. AND IN ALAMEDA COUNTY, THERE THE SCHOOL CENTERS  
20 CONTRACT WITH THE DEPARTMENT OF MENTAL HEALTH FOR E.P.S.D.T.  
21 AND 1632 FUNDS. AND IT REALLY TAKES A BLEND OF FUNDING TO MAKE  
22 THESE HEALTH CENTERS SUSTAINABLE IN THE LONG RUN. AND CLEARLY  
23 THEY'RE HUGE OPPORTUNITIES IN THE ENVIRONMENT TODAY. IN  
24 CLOSING, I.B.H.P., WE ARE HAPPY TO PROVIDE CONSULTATION TO THE  
25 DEPARTMENT OF MENTAL HEALTH. D.H.S., THE C.E.O. AND THE BOARD



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1 OFFICES ABOUT SUCCESSFUL MODELS. AND OUR WEBSITE WWW.IBHP.ORG  
2 CONTAINS MUCH GREATER DETAIL ABOUT THE WHAT, THE WHY AND THE  
3 HOW OF INTEGRATED CARE. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** YES?

6

7 **SUP. YAROSLAVSKY:** WHEN I SAID NEW, I DIDN'T MEAN TO EXCLUDE  
8 EXISTING. I JUST WANTED TO MAKE SURE THAT THE NEW IS ELIGIBLE.  
9 AND I THOUGHT THAT'S WHAT--

10

11 **SUP. RIDLEY-THOMAS:** IT'S INCLUSIVE.

12

13 **SUP. YAROSLAVSKY:** OKAY, THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU VERY MUCH. THE ITEM'S  
16 BEFORE US AS AMENDED. MOVED BY SUPERVISOR RIDLEY-THOMAS.  
17 SECONDED BY SUPERVISOR MOLINA. AS AMENDED. IF THERE ARE NO  
18 OBJECTIONS, SO ORDERED.

19

20 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

21

22 **SUP. ANTONOVICH:** CALL UP S-1 AND MOVE THAT WE ADJOURN IN  
23 MEMORY OF RON CARTIER, VIETNAM VETERAN, HIS FIANCEE, MARIE  
24 VARGAS, IS ALSO ONE OF THE VICTIMS OF THE RECENT FIRE IN  
25 SYLMAR.





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1

2 **SUP. KNABE, CHAIRMAN:** OKAY. WE WILL ASK FOR A STAFF REPORT  
3 FIRST ON S-1?

4

5 **SUP. ANTONOVICH:** SO ORDERED, MR. CHAIRMAN?

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **SUP. ANTONOVICH:** THANK YOU.

10

11 **DR. JOHN SCHUNHOFF:** SUPERVISORS, I'LL BRIEFLY SUMMARIZE THE  
12 REPORT AND THEN ASK DR. HALL AND MR. DELGADO TO SPEAK A LITTLE  
13 BIT ABOUT THE RELATIONSHIP BETWEEN THE URGENT ACCESS  
14 DIAGNOSTIC CENTER AND THOSE WHO HAVE LEFT WITHOUT BEING SEEN.  
15 THE AVERAGE DAILY CENSUS FOR THE MONTH OF FEBRUARY WAS 563 OUT  
16 OF 671 LICENSED BEDS. THAT'S AN ESTIMATED 82 PERCENT  
17 UTILIZATION RATE. THAT'S UP FROM AN AVERAGE DAILY CENSUS OF  
18 551 FOR JANUARY. THE ESTIMATED UTILIZATION RATE IN THE MEDICAL  
19 SURGICAL UNITS IS 93 PERCENT. ADMISSIONS WERE DOWN SLIGHTLY IN  
20 FEBRUARY, BUT FEBRUARY WAS A SHORT MONTH. AND THAT'S THE  
21 ASSUMPTION OF THAT. IN TERMS OF DIVERSION DATA, THE E.D. WAS  
22 ON DIVERSION STATUS 52 PERCENT OF THE MONTH THROUGH FEBRUARY,  
23 WHICH IS A SLIGHT DECREASE FROM JANUARY WHEN IT WAS 58  
24 PERCENT. AND I'LL TURN IT NOW TO MR. DELGADO OR DR. HALL TO  
25 TALK ABOUT THE OTHER PIECES OF THIS.



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1  
2 **DR. STEPHANIE HALL:** GOOD MORNING, BOARD OF SUPERVISORS.  
3 REGARDING THE QUESTION THAT WAS POSED TO US ABOUT THE URGENT  
4 ACCESS AND DIAGNOSTIC CENTER, FIRST OF ALL, THE U.A.D.C. IS  
5 OPEN MONDAY THROUGH FRIDAY FROM 8 A.M. TO 8 P.M. AND THE  
6 SATURDAY HOURS ARE FROM 9 A.M. TO 5:30. WE UTILIZE NINE  
7 TREATMENT ROOMS. AND THE APPROXIMATE SQUARE FOOTAGE IS 7,425  
8 SQUARE FEET, THIS INCLUDES THE WAITING ROOM, NURSING STATIONS  
9 AND WORK AREAS. APPROXIMATELY 85 PATIENTS A DAY ARE SEEN IN  
10 THE U.A.D.C. AND ABOUT 33 OF THOSE COME FROM NEXT-DAY  
11 REFERRALS FROM THE EMERGENCY DEPARTMENT. OUR PLAN IS OVER THE  
12 NEXT SIX MONTHS TO EXPAND THE CAPACITY OF THE U.A.D.C. AND  
13 INITIALLY WE WILL EXPAND THE HOURS ON SATURDAY FROM 8 A.M. TO  
14 8 P.M. AND THAT IS ANTICIPATED TO OCCUR WITHIN THE NEXT TWO  
15 WEEKS PENDING HIRING OF STAFF. SUBSEQUENT, IN JULY, THE PLAN  
16 IS TO EXTEND THE NUMBER OF TREATMENT ROOMS AVAILABLE FOR OUR  
17 PROVIDERS BY AN ADDITIONAL NINE FOR A TOTAL OF 18 TREATMENT  
18 ROOMS. THERE IS SOME MINOR COSMETIC ACTIVITY THAT NEEDS TO BE  
19 COMPLETED, SUCH AS PATCHWORK PAINTING AND FLOOR RE-FINISHING  
20 IN ORDER TO MAKE THE SPACE ABLE TO BE USED. AND THAT IS  
21 ANTICIPATED TO BE COMPLETED IN SEPTEMBER OF 2009. THERE WAS A  
22 QUESTION REGARDING THE HOURS THAT THE U.A.D.C. IS OPEN AND THE  
23 EFFECT OF THAT ON OUR LEFT WITHOUT BEING SEEN. WE TOOK A LOOK  
24 AT THE OVERALL LEFT WITHOUT BEING SEEN AND THE FREQUENCY BY  
25 WHICH PATIENTS DO LEAVE THROUGHOUT THE DAY. WHAT WE DID FIND



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1 IS THAT PATIENTS LEAVE WITHOUT BEING SEEN OCCURS IN  
2 CORRELATION TO THE ACTUAL VOLUME OF PATIENTS BEING SEEN. SO  
3 DURING OUR BUSIEST HOURS, WHICH ARE BETWEEN THE HOURS OF 10  
4 AND 4, OUR PATIENTS, THERE IS A HIGHER INCREASE IN THE NUMBER  
5 OF PATIENTS THAT LEAVE DURING THAT TIME. THE NUMBER OF  
6 PATIENTS THAT LEAVE DURING THE HOURS THAT THE U.A.D.C. CLOSED  
7 DROPS BUT THERE IS AN ONGOING NUMBER DURING THE EARLY MORNING  
8 HOURS THAT WE SEE A SMALL INCREASE BETWEEN THE HOURS OF 0200  
9 AND 0400. BY AND LARGE, THE CORRELATION WITH THE HOURS OF THE  
10 U.A.D.C., IT'S NOT CLEAR, BUT IT DOES APPEAR THAT IF THE  
11 U.A.D.C. IS OPEN DURING THESE HIGH PEAK HOURS OF VOLUME OF  
12 PATIENTS THAT ARE SEEN IN THE EMERGENCY DEPARTMENT THAT WE  
13 MIGHT BE ABLE TO REDUCE THE NUMBER OF PATIENTS THAT LEAVE  
14 DURING THAT PERIOD. IF THERE ARE ANY OTHER FURTHER QUESTIONS  
15 REGARDING U.A.D.C.

16

17 **SUP. ANTONOVICH:** WHAT SAFEGUARDS HAS THE DEPARTMENT SET UP TO  
18 REDUCE THE NUMBER OF PATIENTS LEAVING THE E.R. AFTER BEING  
19 SEEN?

20

21 **DR. STEPHANIE HALL:** I'M SORRY?

22

23 **SUP. ANTONOVICH:** WHAT SAFEGUARDS HAS THE DEPARTMENT SET UP TO  
24 REDUCE THE NUMBER OF PATIENTS LEAVING THE EMERGENCY ROOM  
25 WITHOUT BEING SEEN?



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1

2 **DR. STEPHANIE HALL:** OUR EFFORT IS BY, FIRST OF ALL, IS  
3 INCREASING THE VOLUME OF PROVIDERS THAT WE HAVE IN THE  
4 EMERGENCY DEPARTMENT AS WELL AS THE INCREASING THE HOURS OF  
5 U.A.D.C. OUR EXPERIENCE WAS, WHEN THE U.A.D.C. OPENED SOME  
6 YEARS AGO, WE SAW A DROP IN OUR LEFT WITHOUT BEING SEEN. AND  
7 WE'RE HOPING THAT WITH THE INCREASE OF THE CAPACITY OF THE  
8 U.A.D.C., THAT WE WILL SEE A REDUCTION IN THE LEFT WITHOUT  
9 BEING SEEN.

10

11 **PETER DELGADO:** A LOT HAS TO DO WITH THE AVAILABILITY OF OUR  
12 MEDICAL STAFF TO FILL IN THE SCHEDULE, THE 24/7 SCHEDULE THAT  
13 WE HAVE IN E.R. THANKS TO THE BOARD OF SUPERVISORS, YOU'VE  
14 GIVEN US THE AUTHORITY TO-- WHILE WE RECRUIT VIA THE M.S.O.A.  
15 AGREEMENT, YOU'VE GIVEN US THE AUTHORITY TO CONTRACT AND  
16 SCHEDULE E.R. PHYSICIANS SO THAT WE CAN GET THIS PATIENT FLOW  
17 WORKING IN THE E.R. PROPERLY.

18

19 **SUP. ANTONOVICH:** IN THE MOTION I PASSED BY THIS BOARD IN THE  
20 PAST, WHEN WILL WE BE RECEIVING A REPORT RELATIVE TO SPECIALTY  
21 SERVICES AND RELATED PHYSICIAN TRAINING PROGRAMS?

22

23 **DR. STEPHANIE HALL:** REGARDING SPECIALTY SERVICES AND THE  
24 TRAINING PROGRAMS?

25



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1   **SUP. ANTONOVICH:** AND THE PHYSICIAN TRAINING PROGRAMS THAT WE  
2   ASKED ABOUT.

3

4   **DR. STEPHANIE HALL:** AT THE LAST BOARD, WE DID REPORT ON THE  
5   EFFECT OF THE TRAINING PROGRAM ON THE VOLUME? IS THAT THE  
6   QUESTION THAT YOU WERE--

7

8   **SUP. ANTONOVICH:** THE MOTION WE HAD ASKED FOR WAS A RESPONSE IN  
9   MARCH. WE HAVE ANOTHER COUPLE OF WEEKS.

10

11   **DR. JOHN SCHUNHOFF:** WE'LL MAKE SURE TO INCLUDE THAT IN THE  
12   NEXT REPORT, SUPERVISOR.

13

14   **SUP. ANTONOVICH:** THANK YOU.

15

16   **SUP. MOLINA:** JUST A CLARIFICATION, BECAUSE I WANTED TO  
17   UNDERSTAND. WHEN YOU SAID THE PEOPLE THAT LEAVE WITHOUT BEING  
18   SEEN IN THE E.R., YOU'RE ABLE TO TRACK THEM, THAT THEY GO TO  
19   THE URGENT CARE FACILITY?

20

21   **DR. STEPHANIE HALL:** NO. ONCE A PATIENT HAS LEFT WITHOUT BEING  
22   SEEN, OCCASIONALLY THEY WILL COME BACK THE FOLLOWING DAY. AND  
23   FOR THOSE PATIENTS, WE CAN TRACK THEIR--

24



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1   **SUP. MOLINA:** IF THEY LEAVE THE E.R., DO YOU TRACK THEM IF THEY  
2   GO-- I MEAN, IF THEY ENTER OR GO INTO THE URGENT CARE? IN  
3   OTHER WORDS, IF A PATIENT LEAVES BETWEEN 10:00 AND 4 O'CLOCK,  
4   WHICH IS WHEN THE URGENT CARE IS OPEN AND THEY ARE NOT SEEN AT  
5   THE E.R., THEY LEAVE WITHOUT BEING SEEN, DO YOU KNOW IF THEY  
6   END UP-- BECAUSE YOU'RE TRACKING THEM AT THE E.R. SO DO YOU  
7   KNOW, HAVE YOU RECONCILED AS TO WHETHER THEY'RE GOING TO THE  
8   URGENT CARE?

9

10   **DR. STEPHANIE HALL:** THOSE NUMBERS THAT WE'VE REPORTED TO YOU  
11   ARE THOSE PATIENTS WHO DID NOT GET CARE AT ANY SITE. AND SO IF  
12   THEY DO GO TO THE U.A.D.C., WE ARE ABLE TO CAPTURE THAT. AND  
13   THEN THEY ARE NO LONGER COUNTED AS A LEFT WITHOUT BEING SEEN.  
14   OH, ARE YOU REFERRING TO THE PATIENTS THAT ARE REFERRED TO THE  
15   U.A.D.C. BUT THEN DON'T SHOW?

16

17   **SUP. MOLINA:** YES. SOME PEOPLE ARE DROPPING OFF HERE, RIGHT?

18

19   **DR. STEPHANIE HALL:** YES.

20

21   **SUP. MOLINA:** SO DO YOU KNOW THAT, AS WELL?

22

23   **DR. STEPHANIE HALL:** YES. THERE ARE SOME PATIENTS THAT ARE  
24   GIVEN APPOINTMENTS FOR NEXT DAY AND THAT THEN DON'T SHOW FOR  
25   THEIR APPOINTMENT. MOLINA MOW SO THERE'S AT LEAST A SENSE OF



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1 AT LEAST TRYING TO GET THEM ACCESS TO SOME CARE. IT'S NOT LIKE  
2 THEY'RE JUST WALKING AWAY. BUT IF THEY SHOW UP FOR ANOTHER  
3 APPOINTMENT, IT'S BASICALLY ON THEIR RESPONSIBILITY.

4

5 **DR. STEPHANIE HALL:** THAT'S CORRECT.

6

7 **SUP. MOLINA:** AND YOU KNOW THE LEVEL OF ACUITY THAT IT'S NOT--

8

9 **DR. STEPHANIE HALL:** IN GENERAL, 99 PERCENT OF ALL PATIENTS  
10 THAT LEAVE, FOR EXAMPLE, DURING THE MONTH OF JANUARY, 99  
11 PERCENT WERE SEMI URGENT OR NON-URGENT AND THEN THERE WERE A  
12 FEW URGENTS IN THAT CATEGORY, AS WELL. BUT BY AND LARGE  
13 THEY'RE OF LOWER ACUITY.

14

15 **SUP. MOLINA:** THANK YOU.

16

17 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS? ALL RIGHT, THANK  
18 YOU. WE HAVE SOME MEMBERS OF THE PUBLIC. DR. CLAVREUL AND  
19 ARNOLD SACHS, COME FORWARD, PLEASE.

20

21 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS,  
22 ARNOLD SACHS. THANK YOU FOR THE UPDATE ON THE HOSPITAL  
23 OPERATIONS. ANY UPDATE-- ANY FURTHER UPDATE ON THE FOUL UP OR  
24 THE S.N.A.F.U. OF THE ELEVATOR SERVICE THAT IS NO LONGER  
25 ACCEPTING THE HELICOPTERS BECAUSE OF THE PROBLEM WITH THE AIR





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1 INTAKE? RESOLVED TO BE JUST CHANGING AIR FILTERS FOREVER AND  
2 EVER? OR IS SOMETHING ELSE GOING TO BE DONE WITH THAT  
3 SITUATION? ANYBODY GOING TO-- ANY DISCIPLINE GOING TO BE  
4 CARRIED OUT FOR THE FAILURE TO MISS WHAT WAS REPORTED TO BE AN  
5 ENGINEERING ERROR ON THE CONSTRUCTION? THANK YOU.

6

7 **SUP. MOLINA:** THEY HAVE STEPPED UP TO MAKE THOSE CORRECTIONS IS  
8 MY UNDERSTANDING.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. SO THEY STEPPED UP TO MAKE  
11 THOSE CORRECTIONS.

12

13 **ARNOLD SACHS:** THANK YOU.

14

15 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING.

16

17 **SUP. KNABE, CHAIRMAN:** DR. CLAVREUL, GOOD MORNING. DR.  
18 GENEVIEVE CLAVREUL, ANYWAY, I KNOW THIS IS AN INTERIM REPORT,  
19 BUT MYSELF I'D STILL LIKE-- I THINK THE EFFORT SPENT ON THIS  
20 REPORT WE SHOULD HAVE ALL THE INFORMATION. I THINK IT WILL NOT  
21 TAKE MUCH EFFORT WHATSOEVER TO SHOW IT. BECAUSE THEY HAVE TO  
22 LOOK AT THE FIGURES, ANYWAY. I FEEL THAT AGAIN THE DOCUMENTS  
23 WERE NOT ACCESSIBLE ON FRIDAY. THEY COULD NOT BE DOWNLOADED  
24 FROM THE WEBSITE AND SO ON. YOU'RE NOT MEETING THE CRITERIA OF  
25 THE 72 HOURS. HERE, THEY DEMONSTRATE THAT MANY OF THE PEOPLE



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1 WHO ARE LEAVING WHO ARE PATIENTS WHO HAVE NO ACUITY, WHICH IS  
2 NOT WHAT THE DR. STEPHANIE HALL SAID A FEW MINUTES AGO. IT WAS  
3 DIFFERENT LEVELS OF ACUITIES OF PEOPLE THAT LEFT. SO I THINK  
4 IT WOULD BE NICE TO HAVE MORE ACCURATE REPORTING. AND SINCE  
5 THOSE PEOPLE-- I'M SURE THERE IS A TRIAGE NURSE WHO MAKES THE  
6 ENTRY. AND IT WILL BE NICE TO LOOK AT HOW MANY, DEPENDING UPON  
7 THE TRIAGE NURSE AND SO ON, IS ALSO LEAVING. JUST A POINT OF  
8 INFORMATION. HAVE A GOOD WEEKEND.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. LET'S SEE. THE ITEM IS BEFORE  
11 US. JUST AN INFORMATIONAL ITEM. RECEIVE AND FILE.

12

13 **CLERK SACHI HAMAI:** RECEIVE AND FILE.

14

15 **SUP. ANTONOVICH:** S-2.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. S-2.

18

19 **C.E.O. FUJIOKA:** JUST A BRIEF COMMENT REGARDING THIS ISSUE. WE  
20 HAVE RECEIVED INFORMATION FROM THE STATE CONTROLLER THAT  
21 SPEAKS TO THE FACT THAT OUR FEBRUARY PAYMENTS ARE COMING IN  
22 AND THAT THE MARCH PAYMENTS ARE ANTICIPATED. THE ONE CONCERN  
23 WE HAVE, THOUGH, IS THAT WE JUST GOT A REPORT FROM THE-- IT  
24 CAME FROM THE LEGISLATIVE ANALYST'S OFFICE THAT SPEAKS TO THE  
25 FACT THAT THE STATE MAY NOT GET SUFFICIENT STIMULUS DOLLARS TO



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1 MEET THE \$10 BILLION TRIGGER. THAT'S BEING ASSESSED OR  
2 ANALYZED RIGHT NOW. WE SHOULD HAVE A FINAL ANSWER ON THIS  
3 WITHIN HOPEFULLY BY THE END OF THIS WEEK BUT NO LATER THAN THE  
4 EARLY PART OF NEXT WEEK. THE KEY TO THAT IS THAT AS PART OF  
5 THAT, NOT HITTING THE TRIGGER, THERE ARE A NUMBER OF BUDGETARY  
6 IMPACTS THAT COULD HAVE A SERIOUS IMPACT ON US. ONE, THERE'S  
7 \$24 MILLION IN OUR HEALTH SERVICES BUDGET THAT IS TIED TO THE  
8 SAFETY NET POOL AND ALSO THE SOUTH L.A. PRESERVATION FUND. WE  
9 WOULD BE REQUIRED TO BACKFILL THAT LOSS OF FUNDS THROUGH OTHER  
10 MEANS. THERE'S ANOTHER ISSUE DEALING WITH THE-- IT HAS TO DEAL  
11 WITH THE 12-MONTH CONTINUOUS MEDI-CAL ELIGIBILITY PROCESS FOR  
12 CHILDREN UNDER 19 YEARS OF AGE. THIS ALSO WILL IMPACT THE  
13 RECEIPT OF FEDERAL STIMULUS DOLLARS IN A FORM OF THAT F.M.A.P.  
14 INCREASE THAT WE DISCUSSED EARLIER. AS A CONSEQUENCE, THERE'S  
15 SEVERAL BILLS THAT ARE GOING THROUGH THE LEGISLATURE TO  
16 REINSTATE THIS 12-MONTH CONTINUOUS MEDI-CAL ELIGIBILITY. I  
17 FORGOT TO MENTION THAT IN THE CURRENT BUDGET, IT GOES TO  
18 SEMIANNUAL ELIGIBILITY DETERMINATION, BUT YET IN THE FEDERAL  
19 STIMULUS BILL, IT SPEAKS TO NO CHANGES IN THAT LEGISLATION TO  
20 RECEIVE THE F.M.A.P DOLLARS. SO IT'S CLEARLY-- RIGHT NOW, WE  
21 DON'T HAVE-- THINGS ARE STILL CHANGING UP AT THE STATE LEVEL  
22 AS IT RELATES TO THE \$10 BILLION TRIGGER, AS IT RELATES TO  
23 F.M.A.P. ELIGIBILITY, AND WITH THAT, THE POTENTIAL CONSEQUENCE  
24 IT HAS ON OUR BUDGET. AS I MENTIONED BEFORE, THAT LACK OF  
25 CLARITY AT THIS JUNCTURE, ESPECIALLY AS WE'RE IN THE FINAL



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1 STAGES OF WRAPPING UP THE PROPOSED BUDGET; IN FACT, WE HAD  
2 HOPED TO MAKE SOME OF OUR FINAL DECISIONS THIS WEEK, THE LACK  
3 OF CLARITY FROM THE STATE IS POSING SOME SIGNIFICANT ISSUES  
4 FOR US. AS A CONSEQUENCE, AS I MENTIONED LAST WEEK, ALTHOUGH  
5 WE'LL BE ISSUING THE PROPOSED BUDGET, THERE WILL BE CHANGES AS  
6 A CONSEQUENCE OF THE MAY REVISE, ALSO THE FINAL CHANGES WE  
7 MAKE TO THE BUDGET LATER THIS YEAR WOULD TAKE ON A BRAND NEW  
8 SIGNIFICANCE. THIS IS A VERY, VERY FLUID PROCESS, BUT WE ARE  
9 WATCHING IT CAREFULLY FOR YOU.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. ANYBODY ELSE UP ON S-2? OKAY. ANY  
12 QUESTIONS OF THE C.E.O.? IF NOT, WE WILL RECEIVE AND FILE  
13 THAT. THANK YOU.

14

15 **SUP. ANTONOVICH:** THAT'S ALL I HAVE, MR. CHAIR.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. DO WE HAVE ANY REMAINING  
18 ITEMS ON THE AGENDA?

19

20 **CLERK SACHI HAMAI:** WE DO. WE HAVE ITEM 36 AND C.S.-1.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. LET'S BRING UP ITEM 36,  
23 KAREN MORRIS AND KATHY OCHOA?

24



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1   **KAREN MORRIS:** HI. KAREN MORRIS, S.E.I.U. I JUST WANTED TO ASK  
2   TODAY JUST A GENERAL POLICY QUESTION. WE WERE WONDERING WHEN  
3   THIS ORDINANCE FOR ADOPTION WAS INTRODUCED IN THE FALL, IF THE  
4   BOARD WAS MADE AWARE-- IF THE INDIVIDUAL SUPERVISORS WERE MADE  
5   AWARE THAT THE DEPARTMENT OF HEALTH SERVICES IS SHEDDING--  
6   TRIMMING REVENUE-GENERATING POSITIONS, SPECIFICALLY, PATIENT  
7   FINANCIAL SERVICE POSITIONS. FOR EXAMPLE, IN THE SOUTHWEST  
8   CLUSTER, THE DEPARTMENT IS SHEDDING NEARLY 30 PERCENT OF ITS  
9   PATIENT FINANCIAL SERVICES POSITIONS. AND GIVEN THE ECONOMY,  
10   GIVEN EVERYTHING THAT'S GOING ON RIGHT NOW, WE'RE TRYING TO  
11   MAKE THE M.A.C.C. A MEDICAL HOME, REOPEN THE HOSPITAL. WE'RE  
12   JUST NOT SURE THAT THAT WAS MADE VERY CLEAR TO THE INDIVIDUAL  
13   SUPERVISORS. I'M SURE COUNTLESS EXCEL SPREADSHEETS AND  
14   DOCUMENTS PASS ACROSS ALL OF YOUR DESKS AND YOUR STAFFS'  
15   DESKS, SO IT'S JUST A GENERAL POLICY QUESTION. IT JUST DOESN'T  
16   SEEM PRUDENT IN A TIME LIKE THIS TO BE SHEDDING REVENUE-  
17   GENERATING POSITIONS. THAT'S ALL.

18

19   **C.E.O. FUJIOKA:** IF I COULD MAKE A QUICK COMMENT?

20

21   **SUP. KNABE, CHAIRMAN:** COULD YOU COMMENT ON THAT, PLEASE?

22

23   **C.E.O. FUJIOKA:** YES, SIR. WHAT'S BEFORE YOU IS THE ORDINANCE--  
24   IT'S ACTUALLY THE SECOND READING OF THE ORDINANCE. BUT IT'S  
25   TIED TO THE ADOPTION OF OUR BUDGET FOR LAST YEAR. SO THIS IS



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1 CONSISTENT WITH WHAT WE DISCUSSED DURING BUDGET AND THAT  
2 SPECIFIC ISSUE THAT WAS RAISED. WHEN M.L.K. WAS CLOSED, THERE  
3 WERE A NUMBER OF POSITIONS ASSOCIATED WITH THAT, WITH THE  
4 HOSPITAL, NOT THE M.A.C.K., NOT THE OUTPATIENT SURGICAL  
5 SERVICES AND NOT URGENT CARE, BUT WITH THE HOSPITAL, THAT WERE  
6 NO LONGER IN USE. AS WE MOVE FORWARD AND WE TAKE ANOTHER  
7 ACTION RELATED TO THE FACILITY, THEN WE WILL ENSURE THE  
8 NECESSARY RESOURCES ARE THERE. BUT THIS IS MERELY A CLEAN UP  
9 THAT OCCURS EVERY SINGLE YEAR WHERE WE IDENTIFY POSITIONS THAT  
10 ARE NO LONGER NECESSARY OR WE MAKE SPECIFIC CHANGES TO  
11 CLASSIFICATIONS LIKE WE DID IN ANIMAL CONTROL. SO THIS IS PART  
12 OF OUR BUDGET PROCESS. IT DID TAKE LONGER THAN NORMAL. BUT IT  
13 IS TIED TO THIS YEAR'S BUDGET THAT WAS APPROVED LAST JUNE.

14

15 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THANK YOU. THANK YOU, KAREN.  
16 KATHY'S NOT HERE? OKAY. AND THEN C.S.-1?

17

18 **CLERK SACHI HAMAI:** WE NEED A MOTION ON ITEM 36?

19

20 **SUP. KNABE, CHAIRMAN:** WE DO? MOVED BY SUPERVISOR MOLINA. THE  
21 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** THANK YOU.

24



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1   **SUP. KNABE, CHAIRMAN:** AND THIS IS ON C.S.-1? OKAY. PATRICIA  
2   MULCAHEY?

3

4   **PATRICIA MULCAHEY:** FIRST OF ALL, I WOULD LIKE TO GIVE A  
5   WEBSITE OUT. ITS WWW.F4J.US. IN REGARDS TO THIS ARTICLE WITH  
6   THE HOSPITAL OFFICIALS BEING INDICTED, I SPOKE TO A LOT OF  
7   PEOPLE, AND THEIR CHILDREN WERE TAKEN FROM THAT HOSPITAL ALSO  
8   AS MINE WAS. HER NAME IS KAYLA. NOW LET'S PROCEED WITH WHAT I  
9   HAVE TO SAY. 2001, I WAS A FEDERAL WHISTLE BLOWER. I THINK  
10   YOU'RE INTELLIGENT ENOUGH TO KNOW WHAT THAT IS. I HAD FAXED IT  
11   TO A PARTY BY THE NAME OF DAMIAN SUTTON. I THINK YOU KNOW WHAT  
12   HEALTH AND HUMAN RESOURCES IS, THE AUDIT DEPARTMENT. HE HAD ME  
13   MEET WITH A PERSON BY THE NAME OF THOMAS LEAHAN, SEPTEMBER  
14   4TH, 2001. WHAT I'M OPPOSED TO IS SOME OF THESE FOSTER WARDS  
15   BEING DUMPED IN HOMELESS SHELTERS AFTER THEY AGE OUT. I THINK  
16   YOU CONSIDER THEM LOST CHILDREN. LET'S SEE WHAT ELSE. ALSO  
17   NUMBER 2 WHAT I'M OPPOSED TO IS FOSTER WARDS BEING  
18   MISDIAGNOSED WITH A HIGHER FEDERAL RATE. B, MY DAUGHTER'S,  
19   DISABLED SON, OUR FAMILY BEING FORCED INTO PAYING OVER \$75,000  
20   TO THE CHILD SUPPORT SERVICES. SO BASICALLY WE WERE FORCED TO  
21   PAY FOR MY DAUGHTER'S SEXUAL ABUSE IN THE CARE OF THE D.C.F.S.  
22   AND WHEN MY SON, WHEN MY DISABLED SON, LUKE, THAT SUFFERS FROM  
23   AUTISM WHEN HE WAS BEING PRACTICALLY STARVED TO DEATH UNDER  
24   THE D.C.F.S. CARE, IT MAKES ME VERY ANGRY, OKAY? IT MAKES ME  
25   VERY, VERY ANGRY. LET'S SEE WHAT ELSE. HOW MANY SINGLE WELFARE





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1 MOTHERS WERE TARGETED THROUGH THAT HOSPITAL AND THROUGH THE  
2 D.C.F.S.? HOW MANY POOR FAMILIES HAD THEIR CHILDREN TAKEN  
3 AWAY. ALSO I WOULD LIKE TO KNOW IF THIS MAN THAT SEXUALLY  
4 ABUSED MY DAUGHTER, THAT WE HAD THE THE GIFT TO GIVE THE CHILD  
5 SUPPORT SERVICES OVER \$75,000, WAS HE EVER DEPORTED BACK TO EL  
6 SALVADOR? AND AS FAR AS MY DAUGHTER, WHEN SHE WAS BEING  
7 ABUSED, SHE STOPPED BELIEVING IN GOD. AND I HAVE STOPPED  
8 BELIEVING IN THE JUSTICE SYSTEM, BASICALLY. IN REGARDS TO THE  
9 SHERIFF THAT FILED THE FALSE SHERIFF'S REPORT, IN SANTA  
10 CLARITA, WAS HE EVER REPRIMANDED? AND I STILL CANNOT GET ANY  
11 HELP FOR THE COLON CANCER THAT I HAVE. BESIDES THAT, THAT'S  
12 NOT A BIGGIE. WHAT MAKES ME UPSET IS THAT YOU GUYS KEEP ON  
13 THINKING THAT YOU'RE CARING ABOUT THE CHILDREN. YOU DON'T CARE  
14 ABOUT THE CHILDREN. ALL THAT YOU CARE ABOUT IS HOW MUCH YOU  
15 CAN GET FROM THE SYSTEM. OKAY?

16

17 **SUP. KNABE, CHAIRMAN:** THAT IS PUBLIC COMMENT. THAT IS TOTALLY  
18 UNRELATED TO C.S.-1. SO THAT'S YOUR PUBLIC COMMENT. OKAY. NOW  
19 WE HAVE PUBLIC COMMENT? ADJOURNMENTS. THANK YOU FOR REMINDING  
20 ME. SUPERVISOR ANTONOVICH DID HIS. SUPERVISOR RIDLEY-THOMAS,  
21 ADJOURNMENTS? I MEAN SUPERVISOR MOLINA, I'M SORRY. THEN  
22 SUPERVISOR RIDLEY-THOMAS. SUPERVISOR MOLINA, DO YOU HAVE ANY  
23 ADJOURNMENTS?

24

25 **SUP. MOLINA:** YES, I DO.



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1

2 **SUP. KNABE, CHAIRMAN:** AND THEN SUPERVISOR RIDLEY-THOMAS.

3

4 **SUP. MOLINA:** MR. CHAIRMAN, I'D LIKE TO ASK THAT WE ADJOURN IN  
5 THE MEMORY OF ONE OF OUR LOS ANGELES COUNTY SHERIFF'S  
6 DEPUTIES, ISAAC ZALDIVAR, HE PASSED AWAY IN A TRAGIC OFF DUTY  
7 MOTORCYCLE ACCIDENT. DEPUTY ZALDIVAR WAS ONLY 21 YEARS OLD. HE  
8 GREW UP IN PICO RIVERA, WAS A GRADUATE OF EL RANCHO HIGH  
9 SCHOOL, WHICH IS MY HIGH SCHOOL. I WANT TO EXTEND OUR DEEPEST  
10 CONDOLENCES TO HIS FAMILY, FRIENDS AND ALL HIS FELLOW  
11 OFFICERS.

12

13 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

14

15 **SUP. MOLINA:** THAT'S THE ONLY ADJOURNMENT I HAVE.

16

17 **SUP. KNABE, CHAIRMAN:** WAS THAT THE MOTORCYCLE ACCIDENT?

18

19 **SUP. MOLINA:** YEAH. IT WAS ON FRIDAY.

20

21 **SUP. KNABE, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. MAY I ADJOURN IN  
24 MEMORY OF LUCILLE BURRELL, RESIDENT WHO PASSED ON FEBRUARY THE  
25 26TH AT THE AGE OF 109. SHE WAS KNOWN AS ONE OF THE OLDEST



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1 RESIDENTS IN THE SECOND DISTRICT AND WELL BEYOND. SHE WAS A  
2 LOVING GRANDMOTHER, A FEDERAL COURT JUDGE OF THE GARLAND  
3 BURRELL, JR. AND PASADENA CITY ATTORNEY, MICHELLE BEAL  
4 BAGNERIS. SHE LEAVES TO CHERISH HER MEMORY, HER DAUGHTER,  
5 CHERRY, AND GRANDCHILDREN, THE HONORABLE GARLAND BURRELL AND  
6 PASADENA CITY ATTORNEY, AS WELL AS A HOST OF MANY, MANY FAMILY  
7 MEMBERS AND FRIENDS. I DID SAY 109, MR. CHAIRMAN AND  
8 COLLEAGUES.

9

10 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

11

12 **SUP. MOLINA:** WOW.

13

14 **SUP. RIDLEY-THOMAS:** PLEASE JOIN ME IN ADJOURNING IN MEMORY OF  
15 RONALD ANTHONY, THE SON OF PAULA BUCKNER, WHO WAS KILLED  
16 TRAGICALLY ON MARCH THE 2ND AT THE AGE OF 22. LEAVES TO  
17 CHERISH HIS MEMORY HIS MOTHER, HIS UNCLE, ALONG WITH MANY VERY  
18 SAD MEMBERS OF HIS FAMILY AND FRIENDS. MARTHA ELIZABETH REED,  
19 SISTER OF THE A.F.L.-C.I.O. VICE PRESIDENT ARLENE HOLT, WHO  
20 RECENTLY PASSED. AND SHE LEAVES TO CHERISH HER MEMORY  
21 OBVIOUSLY HER SISTER AND MANY OTHERS WHO MOURN HER DEATH. REVA  
22 DOZIER, LONG TIME CULVER CITY RESIDENT AND CULVER CITY JULIAN  
23 DIXON LIBRARY VOLUNTEER WHO PASSED ON FEBRUARY THE 28TH AT THE  
24 AGE OF 88. SHE VOLUNTEERED AT THE CULVER CITY LIBRARY FOR OVER  
25 THREE DECADES. AND SHE HAD A LOVE FOR READING AS WELL AS A



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1 LOVE FOR TECHNOLOGY. SHE LEAVES TO CHERISH HER MEMORY HER  
2 SISTER SHIRLEY AND NEPHEWS, STEVEN, ALLEN AND DAN ALONG WITH  
3 MANY OTHERS WHO REMEMBER HER FONDLY. JUDGE RODNEY G. FORNERET  
4 PASSED ON JANUARY THE 14TH AT THE AGE OF 59 AFTER A LONG  
5 BATTLE AGAINST LEUKEMIA. THROUGHOUT HIS TREATMENT, HE  
6 MAINTAINED A POSITIVE ATTITUDE AND GOOD SPIRITS. HE WAS  
7 GRATEFUL FOR THE MANY FRIENDS AND COLLEAGUES WHO DONATED BLOOD  
8 AND PLATELETS FOR FREQUENT TRANSFUSIONS. HE WAS APPOINTED LOS  
9 ANGELES COUNTY MUNICIPAL COURT JUDGE IN 1981 BY THEN GOVERNOR  
10 JERRY BROWN. ELECTED COMMISSIONER BY THE JUDGES IN COMPTON  
11 MUNICIPAL COURT AND WAS A PARTNER AT THE FIRM OF WILSON AND  
12 FORNERET IN COMPTON AND INGLEWOOD. AND HE SERVED AS A DEPUTY  
13 DISTRICT ATTORNEY IN THE CITY OF INGLEWOOD FROM 1979 THROUGH--  
14 FROM 1974 THROUGH 1979. HE LEAVES TO CHERISH HIS MEMORY HIS  
15 WIFE PHYLLIS, ALONG WITH A HOST OF FAMILY AND FRIENDS. AND,  
16 FINALLY, MR. CHAIRMAN AND COLLEAGUES, JUDGE WARDELL G. MOSS,  
17 RETIRED INGLEWOOD MUNICIPAL COURT JUDGE, WHO PASSED AWAY ON  
18 FEBRUARY THE 26TH. HE'S A GRADUATE OF U.C.L.A. AND  
19 SOUTHWESTERN UNIVERSITY SCHOOL OF LAW. HE WAS A LOS ANGELES  
20 COUNTY PROBATION OFFICER UNTIL HE GRADUATED FROM LAW SCHOOL  
21 AND OPENED A LAW OFFICE IN THE CITY OF INGLEWOOD WHERE HE  
22 PRACTICED FROM 1962 UNTIL 1977. HE WAS A LOS ANGELES COUNTY  
23 PUBLIC DEFENDER FROM 1977 UNTIL 1978, WAS ELECTED COMMISSIONER  
24 OF THE INGLEWOOD MUNICIPAL COURT WHERE HE SERVED FROM 1978  
25 UNTIL 1980. THEN ON SEPTEMBER 1980 HE WAS APPOINTED JUDGE OF



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1 THE INGLEWOOD MUNICIPAL COURT BY THEN GOVERNOR JERRY BROWN. HE  
2 LEAVES TO CHERISH HIS MEMORY HIS DAUGHTER DINA AND A HOST OF  
3 FAMILY AND GRATEFUL FRIENDS. THANK YOU, MR. CHAIRMAN.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. SO ORDERED. JUST BEFORE WE GO  
6 TO ZEV FOR HIS ADJOURNMENTS, I THINK WE SHOULD RECOGNIZE THAT  
7 TODAY IS A VERY SPECIAL DAY, AND THAT'S SUPERVISOR MARK  
8 RIDLEY-THOMAS'S-- SIGNIFIES HIS 100TH DAY HERE WITH US. HE  
9 SAID IT'S THE-- [APPLAUSE.]

10

11 **SUP. RIDLEY-THOMAS:** HE SAID IT WAS THE MOST ENJOYABLE TWO  
12 YEARS OF HIS LIFE.

13

14 **SUP. RIDLEY-THOMAS:** THAT WOULD BE CORRECT.

15

16 **SUP. ANTONOVICH:** NO GRAY HAIR.

17

18 **SUP. RIDLEY-THOMAS:** STARTED HERE WHEN I WAS AGE 54 AND GREW  
19 OLD QUICKLY. I'M NOW AT RETIREMENT STAGE.

20

21 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ANYWAY.

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN, COLLEAGUES.

24



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1    **SUP. KNABE, CHAIRMAN:** THANK YOU. ZEV? MR. CHAIRMAN, I ASK THAT  
2    WE ADJOURN IN THE MEMORY OF JAMES BELLOWS, LONG TIME NEWSPAPER  
3    EDITOR AND PRINT JOURNALIST WHO PASSED AWAY AT THE AGE OF 86  
4    IN SANTA MONICA FOLLOWING A LONG BATTLE WITH ALZHEIMER'S.  
5    FOLLOWING MILITARY SERVICE DURING WORLD WAR II, JIM BELLOWS  
6    EMBARKED ON HIS LEGENDARY NEWSPAPER CAREER IN THE LATE 1940S  
7    AT THE COLUMBUS LEDGER IN GEORGIA WHERE HE EARNED EARLY  
8    NOTORIETY, AND WAS ASSAULTED BY THE KU KLUX KLAN FOR HIS  
9    CRITICAL REPORTING. HE WENT ON TO THE ATLANTA JOURNAL, THE  
10   DETROIT NEWS AND MIAMI NEWS AS SIGNING ON AS THE EDITOR OF THE  
11   NEW YORK HERALD TRIBUNE, THE FIRST IN A SERIES OF TROUBLED BIG  
12   CITY PAPERS, THAT LATER INCLUDED THE LOS ANGELES STAR, THE LOS  
13   ANGELES HERALD EXAMINER, THAT HE HOPED TO RESUSCITATE AT THE  
14   TIME HE TOOK OVER THE HELM. WHILE THE PAPERS THEMSELVES  
15   EVENTUALLY PROVED BEYOND SALVATION, HIS INNOVATIONS AND EYE  
16   FOR TALENT SPOTTING HELPED LAUNCH THE CAREERS OF SUCH  
17   CELEBRATED JOURNALISTS AS JIMMY BRESLIN, TOM WOLFE, GAIL  
18   SHEEHEY, RICHARD REEVES, JUDITH CRIST, AND MAUREEN DOWD. AFTER  
19   LEAVING THE HERALD EXAMINER IN 1981, HE BEGAN THE THIRD AND  
20   FINAL ACT OF HIS CAREER BY JOINING AND REINVIGORATING THE  
21   PROGRAM "ENTERTAINMENT TONIGHT." HE IS SURVIVED BY HIS WIFE  
22   KEVEN, FOUR DAUGHTER, AMELIA BELLOWS, PRISCILLA BELLOWS,  
23   FELICIA BELLOWS AND JUSTINE BELLOWS SEARS, AND STEPSON MICHAEL  
24   SOHEGIAN AND 10 GRANDCHILDREN.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE, CHAIRMAN:** SO ORDERED. THIS FIRST ONE IS ALL  
2    MEMBERS THAT WE ADJOURN IN MEMORY. SALLY DIANE MCKIBBEN, LONG-  
3    TIME RESIDENT OF LONG BEACH AND WIFE OF JOHN MCKIBBEN, RETIRED  
4    EXECUTIVE OFFICER OF THE BOARD WHO PASSED AWAY AFTER A VERY  
5    SUDDEN HEART ATTACK. SHE IS SURVIVED BY HER LOVING HUSBAND  
6    JOHN, DAUGHTERS EMILY AND SUSAN. SHE WILL BE DEEPLY MISSED BY  
7    FAMILY AND FRIENDS, AND THAT'S ALL MEMBERS. ALSO WE ADJOURN IN  
8    MEMORY OF WILLIAM JAMES MORAN WHO PASSED WAY AT THE AGE OF 55  
9    ON FEBRUARY 28TH. RESIDENT OF IRVINE AND PRACTICED LAW FOR 27  
10   YEARS. IN 1992, BILL BEGAN PROVIDING PRO BONO LEGAL SERVICE TO  
11   THEN A VERY INFANT NONPROFIT CALLED NEW IMAGE EMERGENCY  
12   SHELTER FOR THE HOMELESS. REALIZING THE CHALLENGES OF VARIOUS  
13   NATIONAL AND INTERNATIONAL STRUGGLES, BILL BECAME DETERMINED  
14   TO DO HIS PART TO MAKE IT A BETTER WORLD. IN 2004 HE BEGAN  
15   SERVICE IN THE CALIFORNIA STATE MILITARY RESERVE AND A JUDGE  
16   ADVOCATE GENERAL CORPS. DURING HIS MORE THAN FOUR YEARS OF  
17   SERVICE HE WAS AN OUTSTANDING ROLE MODEL EXHIBITING EXEMPLARY  
18   PERFORMANCE WITH EVERY ORDER HE RECEIVED. HE IS SURVIVED BY  
19   HIS PARENTS, THOMAS AND DOROTHY, HIS WIFE LINDA, WHO WE ALL  
20   KNOW, AND HIS CHILDREN MEGAN AND MICHAEL. ALSO WE ADJOURN IN  
21   MEMORY OF JAMES PETER ZARIFES, A NATIVE OF LONG BEACH WHO  
22   PASSED AWAY AFTER A LONG BATTLE WITH PARKINSON'S. HE EARNED  
23   HIS DEGREE, LAW DEGREE AT STANFORD, PRACTICED LAW FOR OVER 32  
24   YEARS HE WAS APPOINTED JUDGE OF MUNICIPAL COURT. 1991 RETIRED  
25   FROM THE BENCH IN '99. HE WAS A WELL-RESPECTED LEADER IN THE





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1 LONG BEACH COMMUNITY. SERVED ON MANY BOARDS AND ORGANIZATIONS.  
2 HE WILL BE MISSED BY MANY. HE IS SURVIVED BY HIS WIFE ANGIE,  
3 THREE CHILDREN, THREE GRANDCHILDREN, AND WILL BE MISSED BY  
4 FAMILY AND FRIENDS. THEN ALSO WE ADJOURN IN MEMORY OF EDWARD  
5 CHAVEZ, THE FATHER OF ELIZABETH AND AGNES CHAVEZ OF THE  
6 DEPARTMENT OF HEALTH SERVICES, WHO PASSED AWAY RECENTLY.  
7 EDWARD AS WAS A LONG TIME RESIDENT OF THE COUNTY AND A  
8 EMPLOYEE OF THE LOS ANGELES PARKS AND RECREATION DEPARTMENT.  
9 HE SERVED HIS COUNTRY DURING WORLD WAR II, RECEIVED VARIOUS  
10 MEDALS FOR DISTINGUISHED SERVICE. HE LOVED WESTERNS, NOVELS,  
11 MOVIES, PLAYING CARDS AND SINGING IN SPANISH. HE WAS A DEVOTED  
12 CHURCH MEMBER AND ACTIVE PARISHIONER. HIS LOVE OF FAMILY,  
13 SENSE OF HUMOR AND WILLINGNESS TO HELP OTHERS IN NEED WILL BE  
14 MISSED. HE'S SURVIVED BY HIS EIGHT CHILDREN, THEIR SPOUSES, 24  
15 GRANDCHILDREN, SEVERAL GOD CHILDREN AND MANY RELATIVES AND  
16 FRIENDS. THEN WE ADJOURN IN MEMORY OF ERIS FIELD, A  
17 PHILANTHROPIST WHO PASSED AWAY IN HER HOME IN BEVERLY HILLS  
18 AFTER A LONG BATTLE WITH DIABETES AND CANCER. IN ADDITION TO  
19 BEING FOUNDER OF THE LOS ANGELES MUSIC CENTER AND A MEMBER OF  
20 THE BLUE RIBBON COMMITTEE, HER DONATION LAUNCHED THE GRAND  
21 AVENUE PEDESTRIAN IMPROVEMENT PROJECT. THIS INCLUDES THE ERIS  
22 M. FIELD PLAZA, THE MAIN ENTRANCE TO WALT DISNEY HALL. SHE'S  
23 SURVIVED BY HER LOVING HUSBAND, LARRY, TWO DAUGHTERS, LISA AND  
24 ROBIN, SON-IN-LAW, ANTHONY, AND GRANDDAUGHTERS, IBBY AND KATE.  
25 AND THEN ALSO FINALLY THAT WE ADJOURN IN MEMORY OF MARGARET



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1 ANN BECKLEY WALLACE WHO PASSED AWAY AFTER A BRIEF ILLNESS. SHE  
2 GRADUATED FROM LONG BEACH POLY HIGH SCHOOL AND ATTENDED THE  
3 UNIVERSITY OF COLORADO BOULDER. SHE WAS INVOLVED IN MANY  
4 ORGANIZATIONS, INCLUDING JUNIOR LEAGUE, LONG BEACH CANCER  
5 LEAGUE AND THE COMMUNITY HOSPITAL LONG BEACH. SHE ENJOYED  
6 SKIING, HORSEBACK RIDING, GOLF AND TRAVELING WITH HER HUSBAND.  
7 SHE IS SURVIVED BY HER HUSBAND WILLIAM, CHILDREN JONI AND  
8 ROBERT, SISTER CAROL AND NEPHEW C.J. THOSE ARE MY  
9 ADJOURNMENTS, SO ORDERED. IF THERE ARE NO MORE MOTIONS, WE  
10 WILL HAVE PUBLIC COMMENT. DANIEL MEDINA? IS IT PACIS GOFFNEY.  
11 WARREN BRANCH? WHOEVER WOULD LIKE TO GO FIRST. PLEASE IDENTIFY  
12 YOURSELF FOR THE RECORD.

13

14 **DANIEL MEDINA:** MY NAME IS DANIEL E. MEDINA.

15

16 **WARREN BRANCH:** MY NAME IS WARREN BRANCH.

17

18 **PACIS GOFFNEY:** PACIS GOFFNEY.

19

20 **SUP. KNABE, CHAIRMAN:** GO AHEAD AND START, SIR.

21

22 **DANIEL MEDINA:** I'M HERE TODAY, THIS MORNING, TO DISCUSS THE  
23 PROBLEM I'VE BEEN HAVING WITH MY UNION. AS A UNION MEMBER FOR  
24 25 YEARS, I HAD AN OPERATIONS 2006. I WAS TERMINATED FROM MY  
25 JOB DUE TO MY ILLNESS. STILL I'M ILL FROM MY ILLNESS. I



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1 NOTIFIED MY UNION AND THE DAIRY PRODUCTS THAT I WAS WORKING  
2 FROM THAT I'M STILL ILL. I NOTIFIED MY UNION. REGARDLESS, MY  
3 STATUS OF MY JOB, I STILL HAVE MY JOB TITLE. AND THEY SAID  
4 YES. I NOTIFIED MY-- THE PERSONNEL OFFICE, HUMAN RELATIONS AND  
5 THEY SAID YES, I STILL HAVE MY JOB AS LONG AS YOU KEEP UP WITH  
6 YOUR MEDICAL. SO THE NEXT THING I KNEW, AUGUST THE 27TH I  
7 RECEIVED A VACATION NOTICE PAYMENT AND THEN OCTOBER 30TH OF  
8 2006 I WAS TERMINATED FROM MY JOB. I NOTIFIED THE LABOR BOARD,  
9 I FILED AGAINST THEM DISAGREEMENTS BECAUSE OF MY AGE AND MY  
10 DISCRIMINATION THAT I FELT I LOST BECAUSE OF MY AGE AND MY  
11 ILLNESS. I TRIED TO NOTIFY A GOOD ATTORNEY WHO TO CONTACT IN  
12 ORDER TO GET MY JOB TITLE BACK. FIGURING THAT SINCE 25 YEARS  
13 IN SERVICE OF THE DAIRY PRODUCTS I WAS RUNNING AROUND. I HAD  
14 NO CONTACT WITH ANYBODY FROM THE COMPANY OR FROM THE UNION. I  
15 WAS FORCED TO GET A WITHDRAWAL CARD FROM THE UNION. AND THEY  
16 NEVER RESPONDED TO MY NEEDS OR TO MY QUESTIONS I ALWAYS ASKED  
17 THEM. I FILED A LOT OF PAPER WORKS STATING MY DOCTORS. I STILL  
18 HAVE MY-- AS PRESENT TODAY, I STILL AM ILL FROM THE SAME  
19 MEDICAL PROBLEM I HAVE. I FILED AT THE FEDERAL BUILDING BUT  
20 RIGHT NOW I HAVE NO INCOME COMING IN AT ALL. I'VE TRIED TO GET  
21 ANOTHER ATTORNEY. IN OTHER WORDS, AFTER GETTING A LOT OF RUN  
22 AROUNDS, I CAME HERE TODAY TO SEE WHERE CAN I GO? WHAT MY  
23 RIGHTS WERE VIOLATED? HOW MANY OTHER PEOPLE WERE IN THE DAIRY  
24 PRODUCTS WERE DISCRIMINATED BECAUSE OF THEIR AGE, THEIR  
25 DISABILITY, AND THEIR HANDICAPS. THANK YOU VERY MUCH.



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1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. IS THERE SOMEONE FROM HUMAN  
3 RESOURCES THAT COULD TALK TO THIS GENTLEMAN TO LET HIM KNOW  
4 WHAT HIS OPTIONS ARE?

5

6 **DANIEL MEDINA:** I'M SORRY. I DIDN'T HEAR YOU. THE DAIRY  
7 PRODUCTS UNION 630.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. WE WILL HAVE SOMEONE FROM  
10 HUMAN RESOURCES.

11

12 **DANIEL MEDINA:** THANK YOU VERY MUCH.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES, SIR. MR. BRANCH, GO  
15 AHEAD. GO AHEAD, MR. BRANCH.

16

17 **WARREN BRANCH:** I WAS HERE TWO WEEKS AGO. I TALKED TO THE BOARD  
18 MEMBERS ABOUT THE LITTLE PROBLEM I HAD OUT THERE IN THE CITY  
19 OF POMONA WHEN THE MINISTER ASKED ME TO HAVE SEX WITH A LITTLE  
20 KID. NOW, I HAD A TALK TO MR. THOMAS. HE SAID HE WAS GOING TO  
21 DO SOMETHING ABOUT IT. I TALKED TO MISS MOLINA'S STAFF PEOPLES  
22 UP THERE IN EL MONTE, MISS RENEE, AND SHE TOLD ME SHE WAS  
23 GOING TO MEET ME AT THE POST OFFICE TO GO OUT TO THE CHURCH  
24 WITH ME. AND SHE CHANGED HER MIND. SHE SAID SHE WANTED TO GET  
25 CHILDREN'S SERVICES IN THERE FIRST. NOW, THAT AIN'T THE WAY



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1 YOU DO IT. BECAUSE THEY DON'T NEED INVESTIGATION. THE MINISTER  
2 ALREADY ASKED ME TO BRING THE POLICE TO THE CHURCH. POMONA  
3 POLICE OFFICERS DON'T WANT TO DO IT. BUT THE PROBATION  
4 OFFICERS KNOW ABOUT IT. THAT WHOLE BUILDING KNOW ABOUT IT. AND  
5 I WAS HERE. I'M HERE TO ASK MR. THOMAS: CAN HE CALL MR. RAY  
6 THOMPSON AND GET MR. RAY THOMPSON TO GO OUT TO THE CHURCH WITH  
7 ME LIKE HE WAS GOING TO DO BEFORE HE CHANGED HIS MIND BECAUSE  
8 IT WAS A BLACK CHURCH, HE SAID HE DON'T WANT TO SEE THEM BLACK  
9 PEOPLES IN TROUBLE. BUT THE MINISTER ALREADY TOLD-- I HAD THE  
10 MINISTER ALREADY ON THE TELEPHONE ON THE LOUD SPEAKER AND THAT  
11 WHOLE DEPARTMENT HEARD ABOUT WHAT HAPPENED. I'M A WITNESS TO  
12 IT. THE MINISTER ASKING ME TO HAVE SEX WITH A YOUNG KID, A  
13 YOUNG GIRL. AND I DON'T WANT TO DO IT. SO HE VIOLATING MY  
14 RIGHTS BY ASKING ME THAT. THEM POLICES OUT THERE DON'T WANT TO  
15 DO IT BECAUSE THREE POLICE OFFICERS ALREADY GOT ARRESTED FOR  
16 CHILD MOLESTATION IN THE PAST. AND THEY KNOW THAT I'M TELLING  
17 THE TRUTH ABOUT IT. IT'S A BUNCH OF PEOPLE IS IN IT. I ALREADY  
18 WON A BIG GIANT LAWSUIT AGAINST THE HOMEOWNERS' ASSOCIATION  
19 AND TWO INDIVIDUALS, I CALL THEM TWO DEFENDANTS, BECAUSE I  
20 USED TO STAY RIGHT NEXT DOOR TO THEM AND I SAW THE LITTLE  
21 YOUNG GIRL UP IN THEIR WINDOW WITH THREE OR FOUR GROWN MEN  
22 HAVING SEX LICKING ON A DOG AND ALL THAT. AND IT'S TRUE THAT  
23 THE WHOLE CITY KNEW ABOUT IT. AND THEY KNOW ABOUT ME. THEN  
24 THEY TRIED TO GET ME TO JOIN INTO IT. AND I WENT TO JAIL  
25 BECAUSE THEY'RE TRYING TO SAVE THEMSELF FROM GOING TO JAIL.



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1 BUT I'D LIKE TO SAY CAN MR. THOMAS TALK TO THE PROBATION  
2 PEOPLES FOR ME WHILE I'M THERE SO THEY WON'T TWIST THE  
3 THEORIES? BECAUSE I HAVE TO BE THERE WITH THEM SO THEY WON'T  
4 LIE. I ALREADY TALKED TO THE MAIN OFFICE IN DOWNEY,  
5 CALIFORNIA, TO A MISS GAMA, AND SHE CALLED THAT PROBATION  
6 DEPARTMENT AND TRIED TO GET THE PROBATION PEOPLES TO TALK TO  
7 HER. ALL THEY WOULD DO IS DODGING AND DUCKING HER. SO I'M HERE  
8 TODAY TO ASK MR. THOMAS CAN HE CALL THE PEOPLES AND HAVE THEM  
9 TO GO OUT THERE WITH ME? IN THAT CITY OF POMONA. THANK YOU,  
10 SIR.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. ALL RIGHT, PACIS, AND  
13 THEN I'LL ASK MICHAEL LOFTON AND ESTHER LOFTON TO JOIN US,  
14 PLEASE.

15

16 **PACIS GOFFNEY:** MY NAME IS PACIS GOFFNEY. GOOD MORNING, COUNTY  
17 BOARD OF SUPERVISORS. MISS MOLINA, NICE TO FINALLY SEE YOU FOR  
18 THE FIRST TIME. I'M GLAD TO SEE MARK RIDLEY-THOMAS IS ACTUALLY  
19 SITTING ON THE BOARD. I HAVE BEEN WORKING FOR CRIMINAL REFORM  
20 IN THE PAST 8 YEARS INDEPENDENTLY. MY PROGRAM IS CALLED EQUAL  
21 OPPORTUNITIES. THERE'S FAR TOO MANY PEOPLE THAT ARE BEING  
22 PAROLED FROM PRISON THAT AREN'T BEING REFORMED, AND THERE'S 3  
23 MILLION PEOPLE ON PAROLE AND LESS THAN 10,000 ARE ACTUALLY  
24 BEING RECIDIVIZED. OUR GOVERNMENT ACTUALLY TAKES 93 PERCENT OF  
25 OUR TAXPAYERS' MONEY AND IT'S CALLED THE INTERGOVERNMENTAL



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1 INSTITUTION, ONLY 7 PERCENT OF THE MONEY IS ACTUALLY BEING  
2 USED TO FLOW AND OPERATE THE UNITED STATES. AND SOME OF THIS  
3 MONEY NEEDS TO BE ACTUALLY FOCUSED ON ACTUALLY RECIDIVIZING  
4 THESE PEOPLE. AND AT THE BEGINNING OF WHEN THE ECONOMICS WAS  
5 BUILT IN ECONOMY BY ECONOMICS AND PLANNERS, THERE WAS THE  
6 PLANNERS THAT ACTUALLY PUT IN PLACE THESE PROCESSES THAT  
7 HELPED RUN OUR ECONOMIC SYSTEM. AND THE ECONOMIC SYSTEM ITSELF  
8 RIGHT NOW THAT'S RAN BY CAPITALISM IS CALLED CREATIVE  
9 DESTRUCTION. AND THE OUTCOME TO TRY TO BALANCE THAT OUT WAS  
10 CALLED CREATIVE FEDERALISM. AND CREATIVE FEDERALISM IS  
11 BASICALLY TO BRING THE COUNTY, CITY AND STATE TOGETHER IN  
12 WORKING IN A POSITIVE DIRECTION IN ORDER TO CREATE A POSITIVE  
13 FLOW OF PEOPLE WHO ARE GOING TO PRISON. THE PRISON ITSELF HAS  
14 A PROCESS THAT IF SOMEONE'S WORKING WITH THE COUNTY, THAT I  
15 CAN ARRANGE TO ACTUALLY HAVE FUNDS PAID TO OUR PROGRAM TO  
16 SUFFICE ACTUALLY MAKING REAL RECIDIVISM WORK. WE ARE  
17 INTERESTED IN OPENING UP THE OLD BISCALU CENTER USING THE  
18 TRUSTEE FACILITY IN THE WORK FOLIO AND WE GET MONEY FROM THE  
19 STATE TO FUND THAT OPENING OF THAT. AND OUR PROGRAM WOULD COME  
20 IN THERE AND ACTUALLY RUN LIKE ALMOST A V.A. HOSPITAL  
21 STRUCTURE TYPE OF ORGANIZATION THAT COULD GUARANTEE TO DO THE  
22 MINIMUM OF LIKE 18,000 PEOPLE A YEAR FOR HALF THE COST THAT IT  
23 COST TO KEEP THESE PEOPLE IN PRISON. I HAVE PEOPLE THAT I'VE  
24 HAD HIRED IN MY ORGANIZATION THAT WORK WITH THE STATE FOR OVER  
25 10 YEARS FROM THE DEPARTMENT OF CORRECTIONS, TRAINED BY THEM





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1 TO DO ALL THE PAPERWORK NECESSARY TO KEEP THE MANAGEMENT OF  
2 THESE PEOPLE AND THE DOCUMENTATION IN ORDER, TO KEEP THE  
3 FUNDING COMING. I'M BASICALLY HERE TODAY TO JUST ASK THAT IF  
4 YOU GUYS COULD OBSERVE MY DOCUMENTATION AS I SEND THEM IN SO  
5 WE COULD HELP ACTUALLY TRY TO UPLIFT THE COMMUNITY. YOU KNOW,  
6 ROOSEVELT HELPED THE GREAT DEPRESSION BY UPLIFTING THE POOR.  
7 AND I THINK THAT IS A GOOD TIME THAT WE DO THAT AGAIN.

8

9 **SUP. KNABE, CHAIRMAN:** YES, NEXT?

10

11 **ESTHER LOFTON:** MY NAME IS ESTHER LOFTON.

12

13 **SUP. KNABE, CHAIRMAN:** HI, ESTHER.

14

15 **MICHAEL LOFTON:** GOOD MORNING, MY NAME IS MIKE LOFTON.

16

17 **ESTHER LOFTON:** WE ARE JOINT. AND IF I RUN OVER TIME, I'LL USE  
18 HIS. MY HUSBAND LEON E. LOFTON, JR., AN HONORABLY DISCHARGED,  
19 DISABLED AMERICAN COMBAT INFANTRY VETERAN OF A FOREIGN WAR,  
20 WAS MEDICALLY DISCHARGED SEPTEMBER 1945 INTO A SOCIETY AS  
21 BROKEN AS THE ONE FROM WHICH HE WAS DRAFTED NOVEMBER 1942,  
22 WHICH HAD DEPRIVED HIM NOT ONLY OF THE RIGHT TO WORK FOR  
23 HIMSELF BUT THE RIGHT TO BE GAINFULLY EMPLOYED BY ANOTHER. I,  
24 TOO, WAS DEPRIVED OF THE RIGHT TO GAINFUL EMPLOYMENT THROUGH  
25 FRAUD. WE SUED IN PRO PERSONA AND WE WON. BUT THE ORDER OF



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1 JUDGMENT OFFERED BY THE PLAINTIFFS HAS NOT BEEN EXECUTED OR  
2 ENFORCED. LEON PASSED JULY 2003 WITH HIS INTEGRITY INTACT,  
3 DESPITE OVERWHELMING ODDS. A LOT OF THANKS GOES TO THIS SON  
4 BESIDE ME, MICHAEL. NOW, 40 YEARS LATER, THIS SON MICHAEL HAS  
5 BEEN DEPRIVED OF THE RIGHT TO GAINFUL EMPLOYMENT IN THE  
6 ABSENCE OF CAUSE. AFTER 30 YEARS OF EMPLOYMENT AT THE LOS  
7 ANGELES DEPARTMENT OF WATER AND POWER, MICHAEL HAS BEEN PLACED  
8 ON NO SHIFT, NO PAY SINCE OCTOBER OCTOBER 2007. ANOTHER INNER  
9 CITY YOUTH, CARL A. STEADMAN, JR., HAS BEEN DENIED ALL ACCESS  
10 TO GAINFUL EMPLOYMENT EVER SINCE HE GRADUATED FROM AN L.A.  
11 HIGH SCHOOL 10 YEARS AGO BECAUSE OF JUDICIAL CORRUPTION.  
12 COMMON SENSE TELLS ME THAT THIS IS JUST THE TIP OF THE  
13 ICEBERG, ESPECIALLY SINCE I HAVE WRITTEN TO YOU AS LATE AS  
14 JANUARY 2009 INFORMING YOU OF THE FACT THAT YOU HAVE HIRED AN  
15 ILLEGAL ALIEN IN A JOB THAT IS USUALLY RESERVED FOR CITIZENS.  
16 SUBSEQUENTLY I READ ANOTHER ARTICLE THAT THE LETTER I WROTE TO  
17 YOU WAS MEANINGLESS. THIS IS THE TYPE OF UNAMERICANISM THAT  
18 MY-- THAT HAS DEVASTATED INNER CITY COMMUNITY. I'M APPEALING  
19 TO THIS BOARD THAT IN THE MANNER DESCRIBED BY THE DECLARATION  
20 OF INDEPENDENCE THAT IT EXECUTE AND ENFORCE THAT JUDGMENT THAT  
21 MY HUSBAND AND I WON UNDER CASE NUMBER 895188 SO THAT NEW  
22 SAFEGUARDS CAN BE PROVIDED FOR THIS SEVERELY UNDERSERVED  
23 COMMUNITY SO THAT THEY, TOO, MAY ENJOY THE BLESSINGS OF  
24 LIBERTY THAT SO MANY OF YOU TAKE FOR GRANTED. THANK YOU.

25



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1    **SUP. KNABE, CHAIRMAN:** THANK YOU.

2

3    **MICHAEL LOFTON:** I WANTED TO MAKE ONE STATEMENT. WHAT'S NEEDED  
4    IS RESPECT FOR THE RULE OF LAW. A WHOLE LOT OF INNOCENT PEOPLE  
5    ARE BEING-- THE NAMES ARE BEING MALIGNED. AND WE HAVE  
6    DISGRACEFUL ELECTED OFFICIALS LIKE MARK RIDLEY-THOMAS AND  
7    OTHERS THAT WON'T SERVE OUR PEOPLE. WE DON'T NEED MENTAL  
8    HEALTH CLINICS. WE NEED PROTECTION OF THE RIGHTS OF THE  
9    INNOCENT.

10

11   **SUP. KNABE, CHAIRMAN:** THANK YOU. DANIEL GARCIA AND ARNOLD  
12   SACHS.

13

14   **DANIEL GARCIA:** GOOD MORNING, EVERYBODY. I'M HERE TO TALK ABOUT  
15   THE INCIDENTS ON TASER GUN, I'M GOING TO READ YOU A QUOTE FROM  
16   THE L.A. TIMES BECAUSE IT IS EASIER FOR ME TO BASICALLY  
17   UNDERSTAND MY ISSUE. THE FAMILY OF 12-YEAR AUTISTIC BOY WHO  
18   WAS SHOT LAST YEAR WITH A POLICE STUN GUN, TASER GUN AT  
19   \_\_\_\_\_ MIDDLE SCHOOL ACCUSED POLICE OFFICIALS ON MONDAY OF  
20   REMOVING THEIR SON FROM SCHOOL IN HANDCUFFS DAY AFTER THE  
21   INCIDENT, TAKING SAME TO INTERROGATION IN RETALIATION OF  
22   MISCONDUCT COMPLAINT TO THE FAMILY'S \_\_\_\_\_. THIS ISSUE DOES  
23   NOT \_\_\_\_\_ BEYOND THE LAW. FURTHERMORE, I WANT TO ADD FROM A  
24   STATEMENT ON THE L.A. TIMES, THAT SAY THAT THE \_\_\_\_\_ CITY DOES  
25   NOT ALLOW THE TASER GUNS, I MEAN, THE \_\_\_\_\_ GUN, NEW YORK



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1 CITY AND LAS VEGAS ARE NOT ALLOWED TO BE USED. I WANT TO POINT  
2 OUT ONE MORE POINT HERE TO MAKE MY POINT VERY CLEAR. SOME  
3 CIVIL RIGHTS GROUPS HAVE CRITICIZED THE DEVICE WHICH AMNESTY  
4 INTERNATIONAL IS ESTIMATING THAT SINCE JUNE 2001, MORE THAN  
5 334 PEOPLE IN THE U.S. DIE AFTER BEING TASERED. I AM VERY  
6 CONCERNED ABOUT PEOPLE WITH DISABILITIES AND MY ISSUE HERE IS  
7 SINCE I DON'T KNOW WHAT THE POLICIES ARE FOR BEING TASED OR  
8 ANYTHING REGARDING ISSUES WITH DISABILITIES. ANY OTHER WEAPONS  
9 THAT CAN BE USED OTHER THAN BEING GUN TASED. THANK YOU VERY  
10 MUCH.

11

12 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. SACHS?

13

14 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON, ARNOLD SACHS.  
15 THREE QUICK ISSUES. THE FIRST, IN YOUR DISTRICT, SUPERVISOR  
16 KNABE, IN REFERENCE TO THE FIASCO THAT IS OCCURRING BETWEEN  
17 MANHATTAN BEACH AND EL SEGUNDO ON SEPULVEDA BOULEVARD AND THE  
18 FACT THAT THE STREET IS STILL-- THE ONE LANE IS STILL CLOSED  
19 DUE TO THE HOPEFUL CONSTRUCTION OF A SHOPPING CENTER THAT'S  
20 NOT GOING TO TAKE PLACE FOR AN EXTENDED PERIOD OF TIME, IS  
21 THERE ANY WAY TO LOOK INTO HAVING THEM PENALIZED? BECAUSE THE  
22 WIDENING WAS DONE WITH PUBLIC FUNDING, THE UNDERGROUND WAS  
23 DONE WITH PUBLIC FUNDING, AND THEY STUCK A LIGHT POST, A  
24 TRAFFIC LIGHT SIGNAL IN THE NUMBER 4 LANE THAT CAN'T BE USED  
25 ANYMORE UNTIL THIS PROJECT MOVES FORWARD. UNLIKE THE GRAND



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1 AVENUE PROJECT WHICH HAD SOME KIND OF PENALTY THAT WAS TO BE  
2 IMPOSED, WHICH HAS BEEN WAIVED AGAIN, AT LEAST IT HAD A  
3 PENALTY. IS THERE ANYTHING THAT CAN BE DONE BY THE COUNTY? IS  
4 THERE ANYTHING THAT COULD BE DONE BY THE STATE D.O.T. TO GET  
5 THIS TRAFFIC LIGHT OUT OF THE ROAD AND HAVE THE LANE REOPENED?  
6 NUMBER 2, I TOUCHED ON IT EARLIER REGARDING THE EXPANSION AT.  
7 L.A.X. THE FACT THAT OVER \$60 MILLION WAS SPENT FOR AN  
8 ARCHITECTURAL DESIGN FOR THE EXPANSION OF THE AIRPORT WITH  
9 OVERSIGHT BY DIM JIM AND THE FACT THAT WE HAVE A CHIEF  
10 EXECUTIVE OFFICER AND A BOARD, NONE OF WHICH-- ALL OF WHICH,  
11 ALL OF WHOM FAILED TO RECOGNIZE THAT IN THE MODEL THAT WAS  
12 PRESENTED TO THE PUBLIC, THE ACCESS TO THE NEW OR PLANNED MID  
13 FIELD TERMINAL GATES IS MISSING. THERE IS NO CROSSFIELD RUNWAY  
14 THAT WILL ALLOW THE NEW ERA OF LARGE SUPER PLANES, THE A380  
15 AND THE BOEING PLANE, ONCE THEY LAND, TO MAKE IT TO THE GATES  
16 IN THE MIDDLE OF THE MID FIELD CONCOURSE? HOW COULD PAYMENT BE  
17 MADE AND APPROVED WITHOUT ANY KIND OF PENALTY? AND, FINALLY,  
18 WE NEED PUBLIC SUPPORT FOR WHAT'S GOING TO HAPPEN WITH M.T.A.  
19 I ALSO MENTIONED THIS EARLIER. THE FACT THAT THEY WANT TO  
20 LEVERAGE THE MONEY COMING FROM THE FEDERAL GOVERNMENT FOR PROP  
21 R., WE'VE SEEN AND HAD THIS GAME PLAYED BEFORE ALREADY WHERE  
22 THEY LEVERAGED PROJECTS FOR FUNDS. NOW THEY'RE GOING TO  
23 LEVERAGE FUNDS FOR PROJECTS. IT DIDN'T WORK BEFORE AND IT'S  
24 NOT GOING TO WORK THIS TIME, EITHER. AGAIN AS ALWAYS, THANK  
25 YOU FOR YOUR TIME, YOUR ANSWERS AND ATTENTION.



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1

2 **SUP. KNABE, CHAIRMAN:** MR. SACHS, IF YOU GAVE A MEMBER OF MY  
3 STAFF THE LOCATION OF THAT SEPULVEDA BOULEVARD, WE CAN ISSUE--  
4 AS FAR AS A DEVELOPER, I THINK THAT'S ON CITY PROPERTY. BUT  
5 MAYBE WE CAN DO SOMETHING ON THE HIGHWAY. GIVE HER JUST  
6 APPROXIMATE LOCATION. OKAY? WITH THAT CONCLUDES PUBLIC  
7 COMMENT. AND, SACHI, IF YOU'LL READ US INTO CLOSED SESSION.

8

9 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
10 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
11 CONVENE IN SESSION TO DISCUSS C.S.-1 AND C.S.-2 CONFERENCES  
12 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION AND ITEM  
13 C.S.-3 CONSIDERATION OF CANDIDATES FOR EMPLOYMENT TO RECRUIT  
14 FOR THE POSITION OF COUNTY COUNSEL AS INDICATED ON THE POSTED  
15 AGENDA. THANK YOU.

16

17

18

19

20

21

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23

24

25



**The Meeting Transcript of  
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1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON MARCH 10, 2009

2

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5 No reportable action was taken on items CS-1 or CS-2.

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7 CS-3. PUBLIC EMPLOYMENT (Government Code section 54957)

8 Consideration of candidates for employment to recruit for the  
9 position of County Counsel. (09-0403)

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11 ACTION TAKEN: The Board selected Alliance Resource Consulting,  
12 LLC, an independent contractor, to serve as the County s  
13 recruiter for the position of County Counsel and instructed  
14 the Chief Executive Officer to enter into an agreement with  
15 Alliance. The agreement, when fully executed, will be made  
16 available to any member of the public upon request.

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18 The vote of the Board was unanimous with all Supervisors being  
19 present.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors March 10, 2009,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 16th day of March, 2009, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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